



# LIONS CLUB DISTRICT 22W

## Weekly Update

### Monday, October 7, 2024



#### District Contact:

Wendy Drum  
Cabinet Secretary  
240-409-8635  
[Cs22w2425@gmail.com](mailto:Cs22w2425@gmail.com)

Neal Roop  
Administrative Assistant  
410-596-7912  
[nealroop@comcast.net](mailto:nealroop@comcast.net)

#### Notes on Weekly Updates:

- Events listed are items that may not have been in the most recent or before the next newsletter.
- Email updates to CS Wendy by Wednesday prior to distribution on Monday.
- Email flyers .pdf and .jpeg to CS Wendy with a brief narrative.
- Narratives and links will be retained until events have passed.



#### Our District Governor's Schedule:

10/7 – New Market LC OV  
10/9 – Frostburg LC Charter Night  
10/10 – 2027 Convention Dinner

**Roster Books:** If you have not placed your club order, please contact CS Wendy [cs22w2425@gmail.com](mailto:cs22w2425@gmail.com). Cabinet Treasurer Guy Garey will follow up with an invoice.

#### Newsletter Link:

[District 22W October 2024 Newsletter](#)

Please send submissions for the district newsletter no later than one week before the last day of each month to Newsletter Editor PDG Barbara Brimigion, [bbrimigion@gmail.com](mailto:bbrimigion@gmail.com)

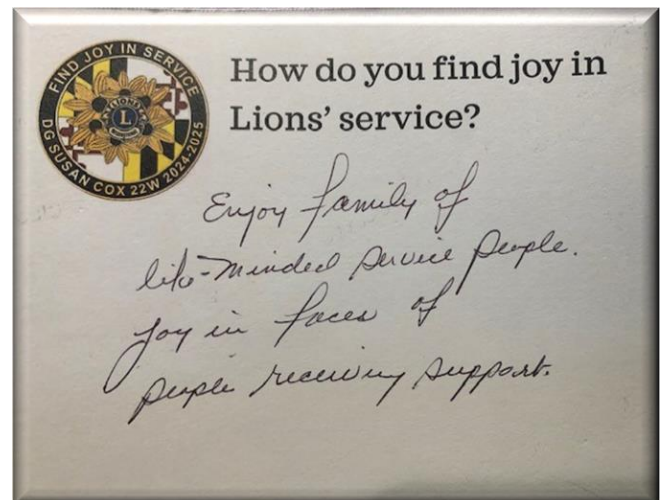
#### Notification Reminder:

Club Secretary or President should advise CS Wendy Drum and Chaplain Mindy Coates of the death of any active Lion/Lioness in your club.

#### In Remembrance:

Please keep Lion Wendy Beares from the Westminster LC and her family in your thoughts and prayers with the loss of her husband, Scott Beares.

<https://www.prittsfuneralhome.com/obituaries/Scott-Edward-Beares?obId=33247875>



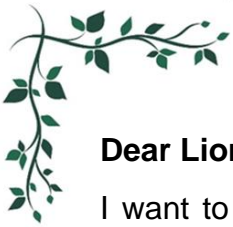
#### Roster Book Update:

**Page 72:** Correct spelling of 22A District Governor James Katzaman

**Page 12:** Change address for PCS Sara McCall (Baker as of October 20th) from Chewsville LC 11735 Ridge Rd Greencastle, PA 17225

“And we make our mark on the lives we touch, the communities we serve and the world we share.”

FABRÍCIO OLIVEIRA INTERNATIONAL PRESIDENT 2024-2025



**Dear Lions,**

I want to extend my heartfelt thanks to each of you who were able to attend our District Social. Your presence and participation made the event truly special, and I am grateful for the time, energy, and enthusiasm you brought. A special thank you goes out to all the clubs who placed ads in the Social book. Your contributions helped make this event possible, and your support is greatly appreciated. Your messages of support were touching. I would also like to give a special thanks to the Social Committee for your dedication, hard work, and attention to detail that ensured the event's success.

In addition, a heartfelt thank you to the Hancock Lioness Lions Club for organizing the silent auction, and to all who generously donated items. Your efforts and contributions helped raise funds for our important causes, and we deeply appreciate your support.

I am pleased to share that PCC Brian collected \$1,100 for LCIF disaster relief during the event. Your generosity will go a long way in helping those affected by recent disasters, and we are grateful for your contributions. Additionally, careful consideration will be given when deciding the charitable donations made with any remaining funds from the event. We will ensure these funds are used to continue making a positive impact in our communities.

With sincere appreciation,  
Lion Susan, District Governor  
District 22W



**Dear Lions and Leos of District 22W,**

As we witness the aftermath Hurricane Helene in the southeastern United States and prepare for Hurricane Milton in Florida, our hearts go out to those affected. We understand that there are many ways to support these communities during this challenging time. As a district, we will continue to rely on Lions Clubs International Foundation (LCIF) as our primary charity for providing aid in disaster-stricken areas.

These disasters will have long-term impacts that will concern those communities for months, if not years, to come. In recognition of this, the 3rd Vice District Governor's Challenge (January through March) will be a calculated response in collaboration with local Lions Clubs in those disaster stricken areas to ensure we are addressing the specific needs of those affected.

In the meantime, In addition to LCIF we encourage all Lions to support any organization currently providing assistance to meet the immediate needs of the impacted regions. We will also inform you of any local initiatives as we are made aware.

Included below is an update from LCIF on how we are making a difference through disaster relief efforts:

Good morning/afternoon, CA I Coordinators

We are pleased to provide an update on LCIF's support following Hurricane Helene's recent impact in the southeastern United States.

From July 1, 2024, to October 3, 2024, LCIF has awarded a total of 125 disaster relief grants globally, amounting to \$2,018,452. In response to Hurricane Helene, we are actively collaborating with Lions across multiple states to assess and address the immediate needs on the ground.

As of October 3, 2024, we have awarded 8 Emergency grants totaling \$120,000 for districts in Florida, Georgia, North Carolina, South Carolina, and Tennessee. We are in contact with several more districts and anticipate additional Emergency grants will be issued soon.

Additionally, Major Catastrophe grants of \$100,000 each have been awarded to Multiple District 35 (Florida) and Multiple District 31 (North Carolina).

We recognize the extensive damage across these states and are in continuous communication with Lions from affected areas. We are reviewing new requests daily, and we understand that districts may require further assistance. Our commitment to supporting relief activities remains strong, and we appreciate the dedication of Lions who are actively helping in these devastated communities.

Your interest in sharing the impactful work of YOUR foundation is truly inspiring. We will keep you updated as more requests come in.

Thank you for your heartfelt support and unwavering dedication. You are appreciated beyond words.

With gratitude,

Your LCIF CA I Development Team  
Lions Clubs International Foundation  
300 W. 22<sup>nd</sup> St. Oak Brook, IL 60523

**Lions Clubs International FOUNDATION**

SCAN ME

This is Chimney Rock, NC.  
Bottom photo is before the flooding and the top photo is after.  
So many mountain communities in North Carolina have been hard hit plus Florida, South Carolina, Georgia, Virginia and Ohio.

LCIF is already in action with disaster relief grants and aid. LCIF was there for 23A after our August 2024 floods so we could help and now other communities need our help!

Can you take a moment to donate to LCIF to the "Disaster Relief" fund so they can continue their support in goods and financial aid? Scan the QR code above or click the link below to donate.

<https://www.lionsclubs.org/en/donate>

Thank You! DG Eileen, LCIF Coordinators Lion Susan Etsy and PDG Mary Krogh

Thank you for your ongoing service and generosity in times of need. Together, we will make a difference as we always have, by serving with care and thoughtfulness.

Yours in service,

Lion Susan

District Governor, District 22W



**Lions Clubs International FOUNDATION**

Donate to our *Disaster Relief Fund* to support communities impacted by recent flooding and other disasters.

## Lions Portal Service Reporting- Submitted by FVDG Martin Bonura

This is an update on reporting. We now have the opportunity to copy previous reports and edit them to report similar service activities. This is in the upper right corner. We can also add images using the upload feature. A number of clubs discovered that the status of their activities was not listed as reported. This is because the report completed box was located at the top of the second column instead of near the end of the report. Please locate this box and remember to check it so that the status changes to Reported.

Announcements: The copy feature for service activities is now available. You will see the Copy button in the top right corner of any activity. If you have problems, please use the following: Contact Members Services at lionssupport@lionsclubs.org or by phone at 630-468-6900.

*There is now a link that needs to be used to order Membership Materials directly from the print shop. This link can be used by any Lion who would like to order materials. Please be advised that the print shop is swamped with orders so it may take a bit to get the materials.*

<https://lionsclubs.jotform.com/221145756631050>

### Upcoming Events:

**October 9** – Join the [New Windsor LC 25 Week Drawing Club](#). Tickets are \$25 and include the end of event dinner. Contact Lion Fred Graham at Lionsclub167@yahoo.com if you would like to participate.

**October 10** - Come and hear from two International Civic Leaders, discuss and learn of the “**Excitement of an International Convention**”. Sponsored by the Greater Carroll County Lions Club this evening event includes dinner, informative program, silent auction, 50/50 and more. All available to you. Be sure to reserve your seat. Click [The Excitement of an International Convention](#) or see flyer below for more detail.

**October 12 – Autumn Glory Run for Sight 5K Run & 2M Walk** sponsored by Oakland-Mt. Lake Park Lions Run. See below for details.

**October 12** – Saturday, 10:00 a.m. – 3:00 p.m. is the **Hampstead Fall Fest** at the Hampstead War Memorial. The event is hosted by the Hampstead Main Street Partnership and Pipe The Side Brewing Company. The **Hampstead LC** will have hayrides available; membership information and raffles/fundraisers.

**October 12** - The **PAINT PARTY** with the Westminster Lions Club for October 12 has been **CANCELLED**.

**October 12 – Paint a People (Candy Dispenser) or Bird Feeder** with the **Hampstead LC**. Click [Paint Feeder Fundraiser for Scholarships](#) or see flyer below for details. Please contact Brenda Miller with any questions.

**October 12** – Rescheduled from September 28<sup>th</sup>. **Aim for Sight Fundraiser for LVRF** in Mayberry. We need volunteers. If you can help, please Contact PID Richard Liebno to volunteer or if you have any questions.

**October 19** – The **NESAP Food Pantry and MCQE Mobile Pet Drive** hosted by the **Hampstead Lions Club**. See flyer below for details.

**October 26** – Stuff-A-Truck - **The South Carroll Lioness Lions Club and the Freedom District Lions Club** will be holding a **Stuff-A-Truck Food Collection** on Saturday, October 26, at the Roy Rogers Restaurant parking lot, 6400 Ridge Road, Eldersburg, 11 a.m. - 1:30 p.m. All food collected will be provided to area food banks in Eldersburg and Sykesville.

**October 26** - Ready to get your "wag" on and strut your mutt? Come to **FSK Lions'** 5th annual "**Canines on the Creek**" doggy parade and Halloween costume contest, Sat., Oct 26, 2 - 5 pm on beautiful Carroll Creek in Frederick. DG Cox will be speaking. <https://www.fsklions.org/canines/>

**October 27** – **Williamsport Lions Club** offers an afternoon of fun with their **Bingo Fundraiser**. For more information or to pre-order tickets, please call or text Lion Lois at 301-793-0530. See flyer below for details.

**November 2** - In observation of this **November Diabetes Awareness** Month, the **Freedom District Lions Club** will have a **Salsa class** and 3 hours of dancing. Dancing is one of the activities that lower your risk of developing diabetes. This calorie burning exercise is aimed at the community and Leos. Please share with family, friends, neighbors. For tickets please contact Lion Tony at 410-375-2366 Date: Saturday, November 2, 2024 from 7 to 11 pm Place: Freedom Optimist Hall 6315 Sykesville Rd. Sykesville, MD 21784 BYOB and snacks. Click: [Salsa Class with Freedom District LC](#) for details.

**November 2** – You are invited to the **District 22-A Social** honoring DG Jim Katzaman and first lady Lion Myrna. See details in flyer below.

**November 9** – District 22W Cabinet Meeting in Hagerstown and Deadline for 1st VDG Service Challenge, hosted by Hagerstown Lions Club at the American Legion

**November 12** – **Region II All Zone Meeting** at 6:30 p.m. Please see flyer below.

**November 13** – **Region III All Zone Meeting** at 6:30 p.m. at Middletown Amvets Post #9, 408 W Green St, Middletown, MD 21769. Please contact ZC Mo Bonde to make your reservations.

**August 17- November 9** Join in the district wide Service opportunity for the [Vice District Governor Service Challenge #1](#). Collect new standard pillows and twin Bed Sets for children receiving the gift of a bed through **Sleep in Heavenly Peace**. This organization seeks to ensure that no child need sleep on the floor by building and providing free beds for them. Click the link above or see flyer below for details.

**November 10** – **Sunday in the Park Car Show** sponsored by The **Hampstead Lions Club**. Win custom made Cornhole Boards. Get your ticket now. See flyer below for details.

**November 23** – Mark your calendar now for the **LVRV Vision Fest** at Johns Hopkins Hospital with guest speaker Judge David Tatel. Tours start at 9:30 a.m. Program starts at 10:30 a.m. See flyer below for details.

**November 24** - **Toy Train Show** sponsored by **Deer Park LC** at the Agricultural Center in Westminster.

*COME SEE 190 TABLES OF TOY TRAINS AND RELATED ITEMS FOR SALE, INCLUDING: LIONEL, AMERICAN FLYER, BING, IVES, HO, N, STANDARD GAUGE, AND MANY OTHERS! Find those things needed for the Christmas Garden or to add to your collection! For more information contact: Richard Liebno at 410-848-4929. Click [Toy Train Show](#) or see flyer below for details.*

**December 7** - Prepare for the holidays. Shop, Lunch and a Holiday Show may be the ticket to get you in the spirit. You are invited to join and travel by bus with the **Taneytown Lions Club to Lancaster County's Dutch Apple Dinner Theatre**. Click [Taneytown White Christmas Bus Trip](#) or see flyer below for more detail.

**Ongoing – South Carroll Lioness Lions Club** offers a **Rada Cutlery Fundraiser**. Please click [SCLLC Rada Cutlery Fundraiser](#) or see below for details. include this code and get \$5 off shipping: SHIPDEAL

**December 7 – District 22-D Governor’s Ball**, honoring District Governor Joan Bestpitch, and her Partner in Service, PDG John Burris. Event will be held at the Gold Room, Harrington Raceway and Casino in Harrington, DE. Reservations must be made no later than November 16, 2024. Please reference the flyer below for details

**December 18 – The Middletown Lions Club** is sponsoring a bus trip to see “Joy to the World”, the newest holiday spectacular with singing and dancing, at the American Music Theatre in Lancaster, PA. Please email Lion Nancy Keller-Bonde to make your reservation. Click [Joy to the World Bus Trip](#) or see the flyer below for details.

## *Learn more about LCIF*

Click Link: [LCIF Annual Report 2022\\_2023](#)

### Sharpsburg Lions Club



### Country Ham Sandwich Sale Sandwiches are only \$5.00

Orders are being taken until October 4<sup>th</sup>  
Call Lion Delancy Catlett at 301-582-1728  
or email: [sharpsburglions@gmail.com](mailto:sharpsburglions@gmail.com)

Pick up on October 10<sup>th</sup>,  
between 6:30pm and 7:00pm at St Paul's Episcopal  
Church, 209 W. Main Street in the parish hall at the  
back of the church.

Our goal is to sell 400 sandwiches.

#### **HELP US REACH OUR GOAL!!**

Sale benefits the Sharpsburg Community

### Paint a People Feeder (Candy Dispenser) or Bird Feeder

Hampstead Lioness Club Branch Scholarship Fundraiser



**When:** October 12, 2024

**Time:** Noon

**Where:** American Legion  
4600 Legion Lane  
Hampstead, MD 21074

**Cost:** \$30.00 per person (includes candy dispenser/bird feeder and all materials)

Come enjoy great company while having fun creating an individual masterpiece.

All proceeds go to the Hampstead Lioness Club Branch Scholarship Fund that awards 2 scholarships each year to Manchester Valley Seniors.

Complete the attached registration form to register.

For questions, please contact Brenda Miller at (410) 916-4084



**Lions Aim For Sight**  
October 12<sup>th</sup>, 2024

**MAYBERRY REGISTRATION FORM**

Entry Fee: Individual Shooter - \$85 Four Person Team - \$320

Shooter's Name	Contact Info	Amount
1	Tel. #: E-Mail:	
2	Tel. #: E-Mail:	
3	Tel. #: E-Mail:	
4	Tel. #: E-Mail:	
<b>TOTAL</b>		

**EVENT INFORMATION:**

- There will be 10 Stations and 50 Targets.
- Each shooter will be provided 2 boxes of shells totaling 50 shells.
- Shooters must provide their own Shotgun. Please indicate if you plan to use 20 Gauge Shotgun.
- All Shooters must wear eye and ear protection (Shooter must provide).
- Registration will open at 9:00 am. The tournament runs from 9:30 am to 1:00 pm
- Lunch will be provided to each registered Shooter.
- Individual and Team prizes will be awarded.
- Make checks payable to: **LVRF Aim For Sight**
- Please return completed Registration Form and payment to:  
**RICHARD LIEBNO**  
115 Rockland Road  
Westminster, MD 21158
- Please submit Registration Form and payment by Sept. 21, 2024.

For additional information, please contact:

PID Richard Liebno 410-848-4929 richard.lion@comcast.net  
PDG Gary Burdette 301-928-5095 garyburdette@outlook.com

**SHOOTER STATION  
SPONSORSHIP FORM**



Showcase your Club or Business by sponsoring a Shooter Station. A 24" x 18" sign will be posted at a Shooter Station with your name, club name, or company name and logo. The cost for a Shooter Station sign is \$100.

Please enter the individual, club or business name that is to be printed on the Shooter Station sign:

Please provide any additional information or graphics you wish to include on your sign.

Name of Individual, Club or Business Contact:

Make check payable to: **LVRF Aim for Sight**

Please mail the completed form and payment to: **Richard Liebno**  
115 Rockland Road  
Westminster, MD 21158

The due date for the completed form and payment is Monday **October 7<sup>th</sup>, 2024**

*Aim for Sight is a fundraiser for the Lions Vision Research Foundation (LVRF), a 501(c) 3 foundation whose primary purpose is to support low vision research and rehabilitation and to minimize the disabilities caused by low vision and blindness. The objectives of the LVRF are being met through its partnership with the Lions Vision Research and Rehabilitation Center (LVC), at the Wilmer Eye Institute of The Johns Hopkins Medical Institutions, Baltimore, Maryland.*

*All donations to LVRF are tax deductible but more important are the research and rehabilitation efforts this donation will support in giving hope to the blind and low vision population. For the past few years we have funded a Post-Doctorate Fellowship. These Fellows have not only conducted significant research which could have national implications but have reduced the waiting time for an appointment to the LVC to a few days or less. Due to our efforts many new clinics have been established throughout the state and the country. Your donation will allow us to continue these outstanding efforts.*



**WILLIAMSPORT LIONS CLUB**

**BINGO**

WHEN: October 27, 2024

WHERE: Williamsport Volunteer Fire Banquet Hall

2 Brandy Drive

Williamsport, MD

Doors Open at 11:00 am for food and drinks

Bingo 1:30-3:30 pm

Tickets - \$25 pre-ordered, \$30 at door

Ticket includes food, 20 regular games, 4 specials, coverall

Extra cards, specials, tip jars, raffles and 50/50 available

**\$\$ CASH PRIZES \$\$**

**All proceeds go back to your community**

For more info and to order tickets

Call (leave message) or Text Lois

301-793-0530

**New Windsor Lions Club  
25 Week Club  
Drawing Weekly 10/9/24 - 03/29/25**

For information on joining this event

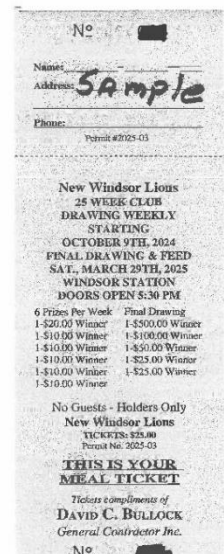
Contact Fred Graham

@ [ljonsclub167@yahoo.com](mailto:ljonsclub167@yahoo.com)

or [frgraham2845@yahoo.com](mailto:frgraham2845@yahoo.com)

**Ticket Cost is \$25.00, This includes**

**a end of event meal**





“Legacy & Passion – Serving Together”

You are cordially invited to the Lions  
District 22-A Harvest Gala  
In Honor of

**DISTRICT GOVERNOR JIM KATZAMAN &  
FIRST LADY LION MYRNA**

Saturday, November 2, 2024  
5:00 – 9:00 PM  
Annapolis Elks Lodge #622  
2 Pythian Drive, Edgewater, MD

Guest Speaker: International Director  
Hans Neidhardt of Kansas

The Buffet Menu for the Harvest Gala

- ❖ 5:00 – 8:45 Full Cash Bar
- ❖ 5:00 Appetizer: Cheese/Veggie/ Fruit Tray
- ❖ 6:00 – 8:00 Buffet Dinner
  - Maryland Crab Soup
  - Fresh Pit Beef, Pit Ham and Pit Turkey
  - Coleslaw
  - Potato Salad
  - Greek Pasta Salad
- ❖ Beverages: Sodas, Lemonade, Coffee, Iced Tea
- ❖ Dessert: Sheet Cake

District 22-W

The International Association of Lions Clubs

From: Region Chair Nelson Baker

TO: All Region II Clubs

The 2<sup>nd</sup> Region II All Zone Meeting for the year 2024-2025, will be held on:

Date: Tuesday, November 12, 2024

Place: Bethel United Methodist Church Activity Center

21006 Twin Springs Drive Smithsburg (Chewsville) Maryland 21783

Time: 6:30 PM

Program: Lindsay Ridenour, Washington Co. Health Department, will talk about Type II Diabetes

Menu: Spaghetti, Salad, Bread, Dessert

Cost \$12.00 per person

**MAKE CHECKS PAYABLE TO CHEWSVILLE LIONS CLUB**

Reservations by: November 08, 2024

Mail Reservations to Lion Lee Williams, 20118 Jefferson Boulevard, Hagerstown, Md. 21742

Name \_\_\_\_\_ Title \_\_\_\_\_ Club \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_ Club \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_ Club \_\_\_\_\_

-





"Legacy & Passion – Serving Together"

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  - Maryland Crab Soup
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  - Coleslaw
  - Potato Salad
  - Greek Pasta Salad
- ❖ Beverages: Sodas, Lemonade, Coffee, Iced Tea
- ❖ Dessert: Sheet Cake

**Lions District 22-A HARVEST GALA**  
in Honor of  
**DG Jim and First Lady Myrna Katzaman**  
"Legacy & Passion - Serving Together"

**When:** Saturday, November 2, 2024, 5:00 - 9:00 PM  
**Where:** Annapolis Elks Lodge #622 at 2 Pythian Drive, Edgewater, MD 21037

Social with appetizers	5:00 - 5:45 PM
Buffet Dinner	6:00 - 8:00 PM
Cash Bar	5:00 - 8:45 PM

Name(s): \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Club Name: \_\_\_\_\_  
 Prefer to be Seated with: \_\_\_\_\_  
 Dress: Business Casual  
 Cost is \$55 per person (please make checks payable to District 22-A Lions)

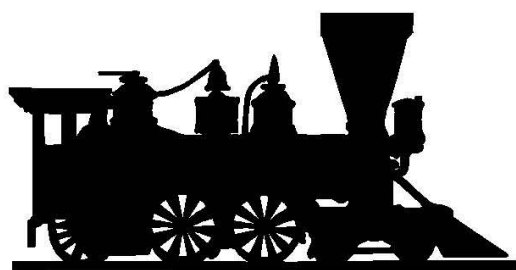
**Please RSVP no later than October 20, 2024 to:**  
 Lions District 22-A c/o Lion Michael Barnett  
 1007 Henderson Road, Bel Air, MD 21014  
 Reservation confirmation emailed. **NO PAPER TICKETS!!!**  
 50-50 and Basket Raffles will be Conducted (tickets purchased by cash only)  
 Hotel accommodations and reservation information:  
 - Spring Hill Suites Annapolis; 189 Admiral Cochrane Drive  
 Annapolis, MD 21401  
 - Hotel cutoff date is 10/3/24. If issues with room availability please  
 reach out to PDG Sue Parks  
[Hotel Reservations](#)

This November, DG Jim has chosen to observe National Hunger and Homelessness Awareness Week by requesting all Social attendees bring a nonperishable food item(s) that in turn will be delivered to local food banks.

# *Westminster*

# *Toy Train Show*

Sponsored by the Deer Park Lions Club



**AGRICULTURAL CENTER**  
**Westminster, Maryland**

**November 24, 2024**  
**10:00 AM to 3:00 PM**

ADMISSION: \$5.00  
Children under 12 Free!

**LARGE OPERATING TRAIN LAYOUT SPONSORED BY:**  
**THE BALTIMORE AMERICAN FLYER CLUB**

**REFRESHMENTS BY THE DEER PARK LIONS CLUB**

*COME SEE 190 TABLES OF TOY TRAINS AND RELATED ITEMS FOR SALE, INCLUDING:  
LIONEL, AMERICAN FLYER, BING, IVES, HO, N, STANDARD GAUGE, AND MANY OTHERS!*

*Find those things needed for the Christmas Garden or to add to your collection!*

For more information contact:

Richard Liebno  
410-848-4929

General Information/Directions: The Agricultural Center is located in a beautiful part of Carroll County, adjacent to the Farm Museum and the county hospital. From Baltimore, take I-695 to I-795 to Maryland Route 140. Continue on Route 140 to Westminster. Turn left on Center Street. Go 1.7 miles and turn right to the four way stop sign at Gist Road. Go half a block and turn right onto Ag Center Rd. Proceed straight ahead to the Agricultural Center. If coming from points west, look for the Center Street intersection on Route 140.

Plenty of free parking!

# Sunday in the Park Car Show

Presented by the Hampstead Lions Club

Sunday, Nov. 10

Registration, 10 a.m. / Awards, 3 p.m.

Hampstead Lins Club Park, 4125 Hillcrest Ave., Hampstead



\$15 per vehicle/free for spectators

Participants enter @ Summit Street & Hillcrest Avenue  
Spectator parking at public lots; enter from Black Rock Road  
Residences of Hampstead, 1211 N. Main St., Hampstead

Dash plaques & goodie bags for first 50 entries  
50/50 raffle; cornhole board raffle & more  
Food available for purchase from  
Lineboro-Manchester Lions Club

HLC will be collecting non-perishable food items for  
the Food Pantry @ NESAP and pet food items  
for MCQE Mobile Pet Pantry



Information: Shiela Johnson, [sastonejohnson@gmail.com](mailto:sastonejohnson@gmail.com) or 410-412-6787



## New Windsor Lions Club

Day Trip To

**SIGHT & SOUND**  
THEATRES

Lancaster, PA

Saturday, November 16, 2024

Cost: \$145.00

Includes

Bus Fare, Show Ticket & Lunch at Hershey Farms Restaurant

8:15 AM: Bus Leaves New Windsor Fireman's Carnival Grounds

11:00 - 1:45: Sight & Sound Theatre - Daniel

2:00 - 4:00: Family Style Lunch at Hershey Farms Restaurant

6:00: Bus Arrives at New Windsor Carnival Grounds

For Reservations: Contact Neal Roop at 410-596-7912 or [nealroop@comcast.net](mailto:nealroop@comcast.net)



The International Association of Lions Clubs  
DISTRICT 22-D - 2024-2025  
JOAN BESTPITCH  
DISTRICT GOVERNOR  
"Rise to the Challenge!"



DG Joan Bestpitch  
Clayton Lions Club  
545 S. Carter Road  
Smyrna, DE 19977  
302-670-4735  
j7garden@verizon.net

FVVG Gail Krebs  
Claymont Lions Club  
P O Box 54  
Claymont, DE 19703  
302-477-1271  
22dlongaalkrebs@gmail.com

SVDG Eosoa Iriowen  
Dover Lions Club  
P. O. Box 288  
Dover, DE 19903  
(302) 398-8814  
eae.iriowen@yahoo.com

CS Carol LaCates  
Claymont Lions Club  
19 Carmo Road  
Claymont, DE 19703  
302-584-5382  
cscarol13@comcast.net

CT Leland Bird  
Claymont Lions Club  
11Bellemead Place  
Wilmington, DE 19810  
lrbird@msn.com  
302-650-9130

Region 1  
Zone 1 Chair - Joyce Bunkley  
Wilmington Manor Lions Club  
jbs.joyce103@aol.com  
302-947-5490

Zone 2 Chair - Marie Chew  
Bellefonte Lions Club  
lmarcchew@gmail.com  
302-947-3711

Region 2  
Zone Chair - Gaillyn Wadkins-Berry  
Miford Lions Club  
gallynb@earthlink.net  
302-745-1177

Region 3  
Zone 1 Chair - Scott Brannan  
Lord Baltimore Lions Club  
sbrannan@yahoo.com  
302-947-5490

Zone 2 Chair - James Gandolfo  
Devey Beach Lions Club  
jgandolfo@gmail.com  
302-824-4616

Dear Lions, Leos and Friends:

You are cordially invited to the District 22-D Governor's Ball, honoring District Governor Joan Bestpitch and her Partner in Service, PDG John Burris. The event will be held Saturday, December 7, 2024 at the Gold Room, Harrington Raceway and Casino, located at 18500 South DuPont Highway, Harrington DE 19952.

**Schedule of Events:**

Social Time with Cash Bar	5:30 - 6:15 p.m.
Program	6:30 p.m.
Buffet Dinner & address by ID Steve Middlemiss	6:45-9:00 p.m.

**Attire: Formal/Business**

**Cost of the Meal: \$55 per person (Appetizers, Meal & Dessert)**

The meal will include: Yankee Pot Roast, Baked Salmon garnished with Crab Imperial, Baked Ziti in red sauce, vegetable medley and garlic mashed potatoes.

Please mail your completed reservation form along with a check payable to District 22-D Governor's Ball to:

Lion Carol Gallo (302) 632-8036  
791 Prospect Church Rd  
Harrington DE 19952

Reservations must be made no later than November 16, 2024. Any reservations made after the November 16<sup>th</sup> deadline will be an additional \$10 per person, if the committee is able to accommodate. Payment must be received before the event and cannot be taken at the door. Tickets will not be mailed, but will be available at the door.

A block of rooms has been reserved at the Harrington Holiday Inn Express, 17271 South DuPont Highway, Harrington DE 19952. Their telephone number is (302) 398-8800. The cost is \$139.00 plus 8% occupancy tax per night. You need to state that you are booking a room for the Lions Club Governor's Ball block. Reservations must be made by November 6, 2024, as the rooms will be released after that date and no discount will occur.

We look forward to seeing you at this joyous event, where we honor our District Governor, Joan Bestpitch.

If you have any questions, please feel free to contact me at (302) 670-9820.

In Lions Service,  
PCC M. Charles Taylor  
Chair, District 22-D Governor's Ball

The International Association of Lions Clubs  
DISTRICT 22-D - 2024-2025  
JOAN BESTPITCH  
DISTRICT GOVERNOR  
"Rise to the Challenge!"

**District 22-D Governor's Ball**  
December 7, 2024  
Reservation Form

Deadline for reservation is November 16, 2024

Name of Attendee	Special Diet or Dietary Needs: (Restricted Etc.)
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____

For Additional Names, use other side.

Total Number of Tickets: \_\_\_\_\_ Meal: \$ 55 per Meal \_\_\_\_\_

Make Checks Payable to District 22-D Governor's Ball

Club Name: \_\_\_\_\_

Your Name: \_\_\_\_\_

Your Telephone #: \_\_\_\_\_

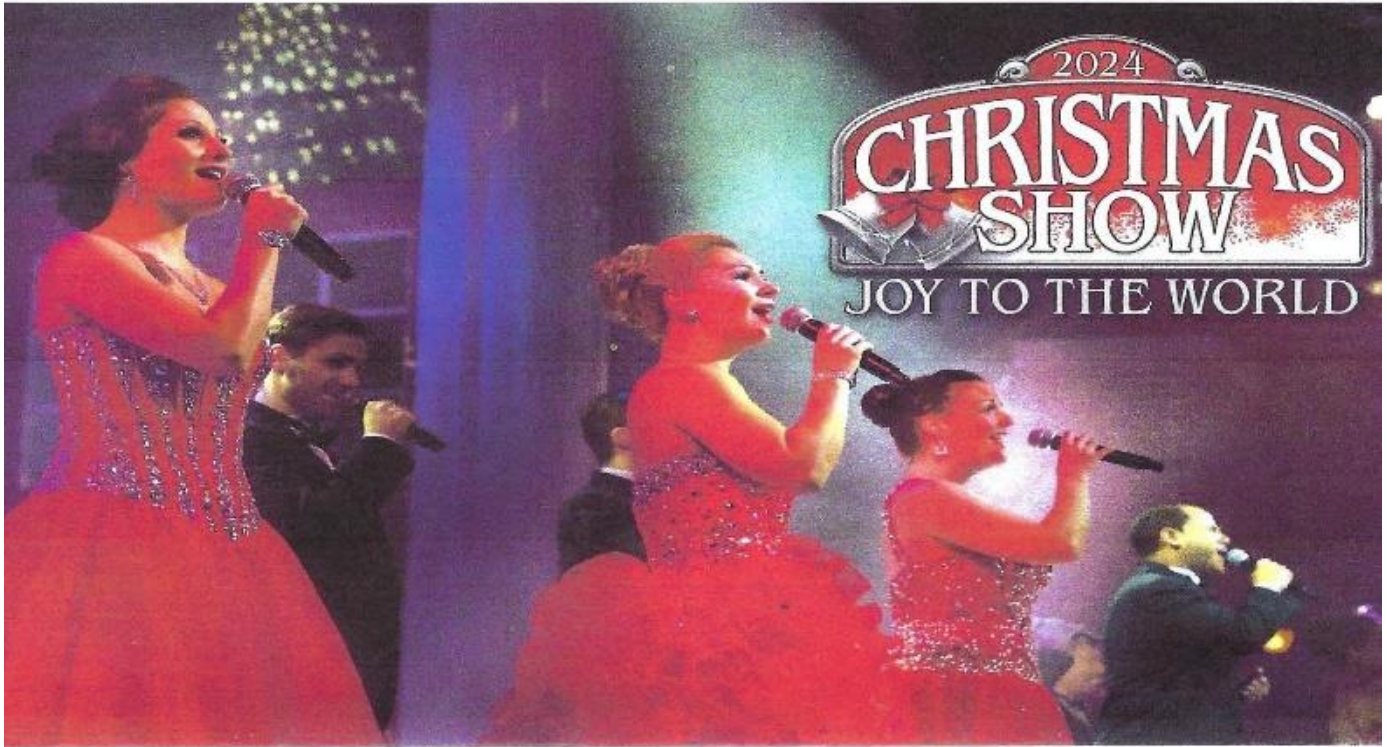
Your E-Mail Address: \_\_\_\_\_

Tickets will not be mailed; will be available at the door.

Send Completed Form & Check to:

Lion Carol Gallo (302) 632-8036  
791 Prospect Church Rd  
Harrington DE 19952

**Reminder:** There is a \$10 extra fee if you RSVP after the deadline of November 16<sup>th</sup>.



The ringing of church bells in a quaint town square set the scene for Joy to the World, AMT's newest holiday spectacular. Evoking the revered holiday nostalgia of hometowns all across the US, our stage will transform into a small-town winter carnival brimming with family and friends. Featuring scenes filled with entertaining elves, dramatic dancing, sensational singing, and grand moments galore.

The incredible AMT Singers, Dancers, and Orchestra will perform favorites such as "Away in a Manger," "Jingle Bells," "Hark, The Herald Angels Sing," "Let it Snow," and "Carol of the Bells" live on stage. Awe-inspiring music and dance, phenomenal voices, and light-hearted holiday humor are the ingredients for this season's all-new extravaganza.

**Sponsored by the Middletown Lions Club  
December 18, 2024**

**Total Cost \$120 per person. Payment due by November 3, 2024.**

**Depart from Safeway Parking Lot at 9:30 a.m.**

**Lunch at Noon at Miller's Smorgasbord, leave restaurant at 1:30**

**Be at American Music Theatre by 2 p.m. Show is at 3 p.m. and is over at 5 p.m.**

**We should be home by 7:30 p.m. Email Nancy at [nancykb51@gmail.com](mailto:nancykb51@gmail.com) to reserve seat.**