



**LIONS CLUB DISTRICT 22W**  
**DISTRICT 22W UPDATES WEEK OF**  
**January 26,2024**  
**DG JEREMY BAIR**



**SENA ROOP**

CABINET SECRETARY

304-261-7562

[CS22W2324@GMAIL.COM](mailto:CS22W2324@GMAIL.COM)

Email any roster book updates

AMERICAN HERITAGE CONTEST (INFORMATION  
FOUND IN DISTRICT EVENTS)

LEADERSHIP TRAINING NOVEMBER 17-19

LYF FUNDRAISER-TERRA RUBRA LC-NOVEMBER 18

LVRFB RALLY LIVE-NOVEMBER 18

RACHEL GRAHAM

ADMINISTRATIVE ASSISTANT

[AA22W2324@yahoo.com](mailto:AA22W2324@yahoo.com)

Contact to schedule Official Visits.

**THE BACK OF YOUR ROSTER BOOKS IS A  
WEALTH OF INFORMATION.**

**\*\* PLEASE BE SURE TO SEE ALL ATTACHMENTS IN THIS  
NEWSLETTER**

**NOTIFICATION REMINDER**

The club Secretary or President should advise  
Cabinet Secretary Sena Roop **and** Chaplain Lion  
Mindy Coates of the death of any active Lion/Lioness  
in your club

**NOTES ON WEEKLY UPDATES:-**

- Events listed are items that may not have been  
in the most recent or before the next newsletter.
- Must submit to the Cabinet Secretary by each  
Wednesday of the 1<sup>st</sup> 3 weeks to allow it to be in the  
newsletter.

***Please be sure to send all flyers and club business  
to my Cabinet [email-CS22W2324@gmail.com](mailto:CS22W2324@gmail.com)  
Thank you***

**Important Dates to Remember**

- Leader Dog Paint Night-January 26,2024
- March 23,2024-Fourth Cabinet Meeting at Terra  
Rubra Lions Club
- April 19-21,2024-Multi-District Convention in Ocean  
City, MD
- April 22-25-District-wide Leader Dog Banquets
- April 27-Leocon (more information to follow)

## [Obituaries](#)

### **Email and member updates**

I've had several Lions tell me they are not getting the weekly updates. I am going by the Excel spreadsheet for the District from MLCI. I have 385 members with no emails and several that keep coming back as undeliverable. I recently received the roster list from several clubs and so I've been able to go into Excel and change emails and add emails. If each club in the district would be kind enough to send me a copy of your club's roster, I will take the time to go into my Excel report and update the emails.

Also, I am only able to send out 600 emails per day, so it takes me at least two days to get the weekly updates out to everyone on the list.

For those who may not have seen all of the corrections to the Roster Book, I am working on getting a list of all of the changes for this year and hope to have it in an upcoming weekly newsletter. It will definitely be after the new year!

### **Corrections to Roster Books**

\*Effective January 1, Barbara Brimigion will be Secretary for Taylorsville/Winfield Lions Club

Her information is:

Barbara Brimigion

410-795-3167

6519 Monroe Ave.

Eldersburg, MD 21784

[bbrimigion@gmail.com](mailto:bbrimigion@gmail.com)

\*The Hancock Lioness Lions Club has a NEW Address for their Meeting Night

On the 2nd & 4th Monday of each month.

We will start on February 12th.

Hancock Community Center -126 W. High Street, Hancock. M. 21750

Hancock Lioness Lions Room is on the 2nd Floor. There is an elevator

Contact Lion Faye Conley 301-678-5432

Good afternoon Lions,

I am sending this just as a reminder that all essay submissions are due to your zone chair by January 22nd. The winning essay in each category at the zone level should be sent to the appropriate Region Chair by February 5th. Please email me if you have any questions. Thank you!

Lion Andrew Drum  
22W AHPP Essay Chair  
(c) 240-409-8638

Region I: Garrett County and Allegany County

Saturday, January 27, 2024. Penn Alps, Grantsville. 11:00 am Lunch will be available, \$22.99, you choice if you would like to eat or not. SVDG Martin Bonura will be the guest speaker. RSVP to Zone Chair or Region Chair Rob Reckart by January 20th at 301-338-3392

Region II: Washington County Tuesday, February 19, 2024 at 7:00PM at Clear Spring Legion , Lower Dining Room. The meal will be fried chicken, scalloped potatoes & green beans. RSVP by Feb 5 to Secretary Cheryl Young at 717-860-3355

Region III: Frederick County and Mt Airy Clubs

Monday, January 22, 2024 at 6:30PM at Mount Airy Library, 705 Ridge Ave, Mt. Airy, MD 21771. Light fare will be provided at no cost courtesy of the Mt. Airy 4 County Lions Club. RSVP by Friday, January 19th to ZC Jim McNeil mcneilljp@aol.com or RC Wendy Drum [dawedrum@comcast.net](mailto:dawedrum@comcast.net)

Region IV Zone 1

Monday, February 5, 2024 at 6:30pm at Terra Rubra Lions Club, 6300 Middleburg Road, Keymar, MD. \$14.00 Menu will be Hot Ham, Fried Shrimp, Scalloped potatoes, corn, peas, applesauce, roll, cake, iced tea and coffee. RSVP by January 29th to ZC Will Holl at will@hollhouse.us or 443.519.3474

Region IV Zone 2

Tuesday, January 23, 2024 at 7:00PM at Pleasant Valley Fire Hall.

No meal. RSVP to Zone Chair Ryan Staley at 443-744-2018

Region IV Zone 3

Thursday, February 1, 2024 at 7:00pm at Messiah Lutheran Church.

The meal will be potluck. Please bring a shareable item. RSVP to Club Sec. SVDG

Martin Bonura at 443-472-5456

## **Upcoming events**

[American Heritage information](#) Information was due to Zone Chairs  
by January 22

[South Carroll Modera Fundraiser](#)

[South Carroll Sneakers for Abby](#)

[Greater Carroll Discount Card](#)

[Leader Dog Paint Night Fundraiser](#)-January 26,2024 Only 8 seats left-It's not too late. You can show up tomorrow evening and still help support Leader Dog. It will be a fun evening! Great band, good food and fun!

[Marketing for District 22Wd](#)

[An Evening with Garrett W. Hoover-President of Carroll Hospital Center](#)-February 2,2024

[Myersville LC Pancake Breakfast](#)-February 3,2024

[District 22B Social](#)February 24,2024-RSVP by February 14,2024

[District 22W Marketing Information](#)

[MD22 Multiple District Convention Sponsor Vendor Information](#)-Due by March 1,2024

[MD22 Sponsorship Advertising](#)-Due by March 1,2024

[Taylorsville/Winfield Charter Night](#)-March 11,2024 RSVP by February 26,2024

[Greater Carroll 19th Charter Night](#)-March 14,2024 RSVP before March 3,2024

[Freedom District Salsa Class](#)-March 23,2024

[Westminster Lions Money Bingo](#)-March 23,2024

[District 22 C Social](#)-April 6,2024 RSVP-March 22,2024

[50th Annual Hampstead Days](#)-May 18,2024

[Hampstead Days Vendor Form](#)

[International Convention Sponsors](#)

## **VDG 3 rd Challenge – Diabetes Awareness**

The vice district governors' third challenge is to promote awareness of diabetes among non-Lions.

This

campaign is to be completed between the January 13, 2024, 3 rd cabinet meeting and the March 23, 2024, 4 th cabinet meeting.

As Lions we know that diabetes is a disease that occurs when blood glucose, also known as blood sugar,

is too high. Over time, having too much glucose in a person's blood can cause health problems such as heart disease, nerve damage, eye problems, and kidney disease. Steps can be taken to prevent or manage diabetes. Awareness is our goal for this challenge.

Each club is asked to host a diabetes awareness campaign to non-Lions using creative ideas. The club can

partner with a restaurant, grocery store, café, pub, school, doctor's office, farmer's market, or any other

group to promote awareness of this disease that impacts an estimated 37.3 million people in the United

States, or 11.3% of the population. We want to reach the 1 in 4 adults with diabetes who do not know they have the disease and the estimated 96 million American adults who have prediabetes, which means their blood glucose levels are higher than normal but not high enough to be diagnosed as diabetes.

Develop a public information campaign on prediabetes, type 2 diabetes prevention, and diabetes management to give people the information they need to safeguard and improve their health. Engage key audiences through their preferred communication channels, including social media and other digital

platforms, print, radio, and broadcast TV.

Examples:

1. Ask a restaurant or café to sell a healthy meal menu
2. Provide awareness information at a grocery store
3. Post recipes on social media
4. Present an awareness program at a library
5. Set up a health screening with a local clinic

Please feel free to be creative and let us know what you are doing by email:

FDVG Susan Cox shcox@comcast.net

SVDG Martin Bonura lionsbonura@gmail.com

Diabetes co-chair Lion Thomas F. Harney,

Jr. tom@tharcoinc.com

Diabetes co-chair Lion Dianne Walbrecker getwrite@aol.com

Thank you for your participation.

## **Leo Club Dates to Consider**

April 6, 2024 - Roar Like a Lion - FVDG Susan will be helping Cabinet Members coordinate local mornings of service for youth across Western Maryland.

April 13, 2024 - Dinner in the Dark (Multi-Club Fundraiser - Frederick County Area) April 22-25, 2024 - Leader Dog Week across the District will also incorporate Leo Clubs having before school and after school Meet and Greets with our 2024 Leader Dog Guest Tim Cuneio Sr. As the guest moves across the district, we will do our best to schedule these visits with Leo Clubs and their sponsors.

April 27, 2024 - LeoCon 2024 will be held at New Market Middle School, home of Lion Ashley Yox and the New Market Middle Leo Club program. Students will have a guest speaker, participate in service projects and end the morning with lunch surrounded by Leos from our clubs all around the district. May /June 2024 - As discussed at the 2nd Cabinet Meeting, the District Governor has asked individual clubs to consider having a 2-year free membership scholarship included within their regular financial scholarship to graduating Seniors and college students. These students already dedicated to service would have the opportunity to achieve service achievement at the adult level. Summer 2024 - Leo Leadership Camp at Camp Merrick in Nanjemoy, Maryland. Stay tuned for the tentative plans of a leadership camp during this coming summer for those Leos in our program

## **[Photo of Future Leader Dog-Phoenix](#)**

## **Exciting News for 2024 Multi-District Convention**

### **Multiple District 22 Convention News**

The Convention was originally scheduled for May 2-5 at the Delta Hotel in Hunt Valley, MD. However, on September 6, the Convention Committee was informed that the hotel was closing. The Convention committee spent the next month finding another location. We are pleased to announce that a contract has been signed. The Convention will now be at The Ashore Resort and Beach Club in Ocean City, from April 19-21.

The convention has been shortened to two and a half days. Registration will begin Friday morning with the first Business Session at 1 PM. We are excited about this new location and all of the changes

Be sure to open the information under our events, for all information for the convention.

You will find all of the information needed for the convention on the next 11 pages of the newsletter!

### **\*\*Important Read**

Lions are asked to support the annual Multiple District Convention with the purchase of 100 raffle tickets (\$50 value). The tickets were distributed to all Region Chairs in early October and should have been given to your club by now. Several clubs have already responded and we are grateful for their support. The convention will be held in Ocean City, MD, April 18 - April 21. Please send your checks and ticket stubs to PDG Susan Bonura, 1743 Deer Park Road, Finksburg, MD 21048 by April 1 so that they can be included in the drawing on April 21. Good luck and thank you for your support! Contact PDG Susan Bonura with any questions or concerns: [pdgsusanbonura@gmail.com](mailto:pdgsusanbonura@gmail.com) or 443-745-1281.

# **Multiple District 22 101<sup>st</sup> Annual Convention**



**Ocean City, Maryland  
April 18-21, 2024**



PCT Gina Daniels  
Convention Chair  
175 Oak Hill School Rd  
Townsend, DE 19734

PDG Susan Bonura  
Convention Vice Chair  
1743 Deer Park Rd  
Finksburg, MD 21048

IPDG Sue Parks  
Convention Treasurer  
8087 Clark Station Rd  
Severn, MD 21144



**To: Lions and Leos of MD 22**

**Subject: Multiple District 22 (MD 22) Convention:**

The Council of Governors invites you, your club members and guests to attend the 101st MD 22 Convention on **April 18-21, 2024**, in **Ocean City, Maryland**.

The Convention theme this year will be ***"Changing the World"***. Enclosed you will find the material to register for the convention, order event tickets, arrange for hotel rooms, and register for the golf tournament. No tickets will be sold after **April 1, 2024** and no refunds issued after **April 5, 2024**.

You can begin the convention by playing in the golf tournament at the **Ocean Pines Golf Course** on Thursday, April 18, 2024 and end with the Victory Luncheon on Sunday, April 21, 2024.

**Please share this information with your club members** and encourage them to attend as this is a convention for all Lions, Leos and guests.

We are looking forward to seeing you at the convention in Ocean City, MD.

**Yours in Lionism,**

Multiple District 22 Convention Committee:

**PCT Gina Daniels, Chair, (302) 547-1212, [gina.daniels10@gmail.com](mailto:gina.daniels10@gmail.com)**

**PDG Susan Bonura, Vice Chair, (443) 745-1281, [PDGSusanbonura@gmail.com](mailto:PDGSusanbonura@gmail.com)**

**IPDG Sue Parks, Treasurer, (410) 979-3901, [rich99991@verizon.net](mailto:rich99991@verizon.net)**

**PDG David Mitchell, Registrar, (302) 604-2990, [david.mitchell@mchsi.com](mailto:david.mitchell@mchsi.com)**

**Reasons to Attend**

- Meet and network with Lions and Leos from around the Multiple District.
- Attend enlightening seminars that provide opportunities to share ideas and meet today's challenges of membership in your club.
- Participate in the business of MD 22 and districts in electing District Governors and Vice District Governors

**Seminars**

Seminars are educational and interesting. The information obtained at the seminars can provide personal growth and help to enhance the operation of our Lions organization. **It's a great place to bring your new members and officers to educate them on Lionism.**

The schedule for seminars has not been determined but the hours will be

Friday, April 19	3:10 p.m. - 3:55 p.m.
Saturday, April 20	10:05 a.m. - 10:50 a.m.
	10:55 a.m. - 11:40 a.m.

Plan to attend the seminars to help yourself, your club and Lionism.

**Meet with your International Guest**

**Convention Hotel**  
**Ashore Resort and Beach Club**  
**10100 Ocean Highway, Ocean City, MD**

Discounted hotel rates have been negotiated by the convention committee and reservations must be made by **March 21<sup>st</sup>**.

**To book online go to:**

<https://res.windsurfercrs.com/ibe/details.aspx?propertyid=17056&nights=1&checkin=4/18/2024&group=MDC2659&lang=en-us>

You will most likely need to cut and paste the entire URL into your browser address bar. The page will preload the Convention dates and the Lions group code rate. You will see a \$35 Resort Fee but that will be waived at check-out.

**To book by phone call:**  
(410) 524-3535

There are a very limited number of ADA Compliant Rooms. These rooms are in a special block which can only be booked through Convention Chair, PCT Gina Daniels. Individuals requiring an Accessible room only, contact Lion Gina (302) 547-1212 or by email at [gina.daniels10@gmail.com](mailto:gina.daniels10@gmail.com).

Thank you for your cooperation!

**RATES**

Standard Ocean View (two queens)	\$149.00 +11% tax
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## SCHEDULE OF EVENTS

**Thursday, April 18th**

**Ocean Pines Golf Course at Ocean Pines, MD**

Golf Tournament 12:00 noon

**Friday, April 19th**

**Ashore Resort and Beach Club, Ocean City, MD**

Registration and Exhibits	9:00 a.m. – 11:45 a.m.
Council of Governors Luncheon (by invitation)	11:30 a.m. – 1:00 p.m.
Opening Business Session	1:00 p.m. – 3:00 a.m.
Registration and Exhibits	1:00 p.m. – 5:00 p.m.
Seminars	3:10 p.m. – 3:55 p.m.
Open Discussion with International Guest	4:00 p.m. – 5:00 p.m.
MD 22 Banquet	Social – 6:00 p.m. Dinner – 7:00 p.m.

**Saturday, April 20th**

**Ashore Resort and Beach Club, Ocean City, MD**

Past District Governors Breakfast	7:30 a.m. – 8:30 a.m.
Lions Memorial Service	8:45 a.m. – 10:00 a.m.
(Registration and exhibit booths closed during service)	
Registration and Exhibits	10:00 a.m. – 12:15 p.m.
Seminars	10:05 a.m. – 11:40 a.m.
District Luncheons	12:00 p.m. – 1:45 p.m.
District Meetings	2:00 p.m. – 4:00 p.m.
Hospitality Rooms	6:30 p.m. – 10:00 p.m.

**Sunday, April 21st**

**Ashore Resort and Beach Club, Ocean City, MD**

Registration	9:00 a.m. – 10:00 a.m.
Second Business Session	9:00 a.m.
District Business Meetings and Elections	10:30 a.m.
Victory Luncheon	12:00 noon

### **Returning This Year LIONS PUTT PUTT GOLF**

**Location: Old Pro Golf, 68<sup>th</sup> Street (Only)**

**\$10.00 Per Person**

**Friday, April 19th & Saturday, April 20<sup>th</sup> 2024**

**9 a.m. ~ 9 p.m.**

**LIONS "Convention Name Tag" REQUIRED**

### **Candidate Hospitality Night**

Candidate Hospitality Night will be Saturday, April 20, 2024, from 6:30 p.m. to 10:00 p.m. Candidates Hospitality rooms for District Governor and First and Second Vice District Governors will be setup in Cabanas next to the Ashore Deck in the hotel. Come and visit with old friends and meet new friends.

## JOIN THE FUN

### Sign up on the following page for the MD 22 Convention Golf Tournament

**Ocean Pines Golf Course**  
**100 Clubhouse Dr, Ocean Pines, MD 21811**

Thursday, April 18, 2024

11:45am -12:45pm Registration

1:00pm Shotgun Start

Cost \$80.00

Price includes green fee, cart, range balls & prizes

**Deadline: April 1, 2024**

(Raffle and mulligans extra)

Format: "Four Person Scramble"  
Men, Women or Mixed

Trophies for each member of the winning Lions team.

Only All Lions Teams are eligible to win a trophy!

All Golfers will be eligible for all other prizes

**(You will be assigned to a foursome if no other players  
are indicated on your registration form.)**

## AND/OR

### SPONSOR A HOLE AT THE MD22 GOLF TOURNAMENT

FOR ONLY \$50.00 YOU OR YOUR CLUB CAN BE PART OF THE TOURNAMENT

AN 11" X 17" SIGN WILL BE POSTED ON THE TEE BOX  
WITH YOUR CLUB'S NAME, DISTRICT, and the LIONS LOGO

You may also email the wording and mail the check separately.  
Be sure to put "Hole Sponsor" on the memo line.

Whether participating in the Tournament or signing up to be a Hole  
Sponsor, contact is PCC Larry Burton.

**Make check payable to: MD 22 Convention Committee**

**Send form and check to:** PCC Larry Burton  
3175 Deths Ford Rd.  
Darlington, MD 21034  
Email: coach13@zoominternet.net  
(410) 457-8787

## 2024 MD22 Convention Golf Tournament

### PLAYER REGISTRATION FORM



**PLAYER 1** Please check if you are a: ☐ Lion ☐ Leo ☐ Guest

Name: \_\_\_\_\_  
Last First

Phone: \_\_\_\_\_ Email Address \_\_\_\_\_

Lions District (Please check): ☐ A ☐ B ☐ C ☐ D ☐ W

Club Name: \_\_\_\_\_

**PLAYER 2** Please check if you are a: ☐ Lion ☐ Leo ☐ Guest

Name: \_\_\_\_\_  
Last First

Phone: \_\_\_\_\_ Email Address \_\_\_\_\_

Lions District (Please check): ☐ A ☐ B ☐ C ☐ D ☐ W

Club Name: \_\_\_\_\_

**PLAYER 3** Please check if you are a: ☐ Lion ☐ Leo ☐ Guest

Name: \_\_\_\_\_  
Last First

Phone: \_\_\_\_\_ Email Address \_\_\_\_\_

Lions District (Please check): ☐ A ☐ B ☐ C ☐ D ☐ W

Club Name: \_\_\_\_\_

**PLAYER 4** Please check if you are a: ☐ Lion ☐ Leo ☐ Guest

Name: \_\_\_\_\_  
Last First

Phone: \_\_\_\_\_ Email Address \_\_\_\_\_

Lions District (Please check): ☐ A ☐ B ☐ C ☐ D ☐ W

Club Name: \_\_\_\_\_

### HOLE SPONSORSHIP REGISTRATION

Please enter the name that is to be printed on the Hole Sponsor Sign:

\_\_\_\_\_

Please provide any additional information or graphics you wish to include on your sign.

Name of Individual, Club, or Business contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address \_\_\_\_\_



**2024 SPONSORSHIP, ADVERTISER, EXHIBITOR OPPORTUNITIES**

All major sponsors receive signage and recognition in press releases

Deadline March 1, 2024

**Please Select one Sponsorship Level:**

- ☐ **Convention Sponsor** - \$500. Includes one full page ad in the program book (inside front or back cover) and formal recognition at the convention site. (Note: Only two sponsorships at this level are available!)
- ☐ **Changing the World Sponsor**- \$350. Includes one full page ad in program book and formal recognition at the convention site.
- ☐ **Lions Pride Sponsor** - \$250. Includes ¾ page ad in program book and formal recognition at convention site.
- ☐ **Table Sponsorship** - \$150. A recognition with your name, club name or business name sign will be displayed on each table you sponsor.

Total Sponsor Amount Remitted      \$ \_\_\_\_\_

**Please select one Advertiser Level:**

- ☐ **Program Ad** - \$150; includes 1 full page, 3" wide x 7.5" tall, ad in program book.
- ☐ **Program Ad** - \$100; includes ½ page, 3" wide x 3.75" tall, ad in program book.
- ☐ **Program Ad** - \$50; includes ¼ page, 1.5" wide x 3.75" tall or 3" wide x 1.88" tall, ad in program book.
- ☐ **Patron Ad** – \$10; includes name listed in program book (limited to the first 100 to respond).

Total Advertiser Amount Remitted      \$ \_\_\_\_\_

**Please select your Exhibitor Category:**

- ☐ **Commercial** - \$150.00
- ☐ **Lions Organization/Pin Trader** - \$85.00
- ☐ **Exhibit Space Electricity** - \$ 25.00

Total Exhibitor Amount Remitted      \$ \_\_\_\_\_

Note: Exhibit setup on Friday, April 19, 2024, is 9:00 a.m. to 11:45 a.m. Exhibits are open on Friday, April 19, 2024, from setup until 11:45 a.m. and 1:00 p.m. to 5:00 p.m. and on Saturday, April 20, 2024, 10:00 a.m. to 12 noon.

We rely on the generosity and support of corporations and individuals like you who share our belief in serving the community. With your sponsorship support, you can help us to guarantee that our charity work continues for generations to come.

**Attention Sponsors, Advertisers and Exhibitors - Please return pages 7 and 8 to IPDG Sue Parks, MD 22 Convention Treasurer, 8087 Clark Station Rd., Severn, MD 21144**

## SPONSORSHIP/AD PLEDGE AGREEMENT

PLEASE COMPLY WITH THE FOLLOWING DEADLINES

PLEDGE AGREEMENT FORM AND PAYMENT DUE BY MARCH 1, 2024

Enclosed is our check for \$\_\_\_\_\_ Made payable to Multiple District 22 Convention

Lion/Company/Advertiser/Sponsor Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

**Include copy of AD and/or correct name of company (or individual) to be used for donor recognition. EMAIL A COPY OF YOUR AD TO IPDG SUE PARKS – [RICH99991@VERIZON.NET](mailto:RICH99991@VERIZON.NET) – Acceptable formats – Word, Publisher, pdf**

Please indicate exactly how your ad should appear, including capital letters & abbreviations.

Company website \_\_\_\_\_ Company email \_\_\_\_\_

Sponsor Agreement: By signing below, I fully understand the benefits I am entitled to through the level of sponsorship selected on the form, and I'm aware of the March 1, 2024, deadline for submitting sponsorship material and payment.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please mail these Forms (pages 7 & 8) and your Check to: IPDG Sue Parks, MD 22 Convention Treasurer, 8087 Clark Station Rd., Severn, MD 21144**

For more information: PDG Susan Bonura, [pdgsusanbonura@gmail.com](mailto:pdgsusanbonura@gmail.com) or 443-745-1281

## **Instructions for Registering & Ordering Event Tickets**

Use the enclosed form to **Register** and **Order Event Tickets**. **Even if you are not ordering tickets to any events you need to send the form in to register for the Convention.** This form may be reproduced as needed.

The form may be used by an individual registrant or a couple purchasing tickets or registering together. Please **do not use this form for more than two people**. Forms with more than two names will be returned.

**All registrations and orders** are to be sent to the Convention Committee Treasurer, **IPDG Sue Parks, 8087 Clark Station Road, Severn, MD 21144. Payment must accompany ticket orders.**

**Hospitality Book** - Tickets included in the hospitality book are for the Multiple District Banquet, District Luncheons and the Victory Luncheon. These and individual ticket requests must be received by **April 1, 2024**.

**Tail Twister Sticker** - For \$10 per registrant you can order a tail twister sticker to provide exemption from tail twister fines at each event.

**Check or Money Order only** for the function tickets and tail twister stickers ordered. Orders without payment will be returned. Orders may be grouped and covered by one check (preferably a club check); however, **each participant must have an individual registration form**. The check should be made payable to MD 22 Convention Committee.

**Multiple District Banquet** seating will be assigned in the order of receipt of your order. To ensure being seated together, please send all orders (with payment) in one envelope. Each table seats eight people.

**Registration Packets** - Hospitality books and tickets will **not** be mailed to the Lions or the clubs. An envelope for each individual or couple will be available for pickup at the District registration desks. This envelope will contain your name badge(s), hospitality book(s), tickets and tail twister stickers ordered.

**Golfer's Note: You will pick up your registration package at the Hotel on Friday.**

All questions concerning hospitality book, tickets, and tail twister stickers should be addressed to: IPDG Sue Parks, Treasurer, (410) 979-3901, [rich99991@verizon.net](mailto:rich99991@verizon.net)



## Description of Meal Selections

### MD Banquet

#### Salad:

Baby Spinach Salad - Red Onion, Candied Pecans, Apple Slices, Goat Cheese, Bacon, Maple Vinaigrette

#### Entrée:

Olive Oil and Rosemary Seared Chicken - Garlic Mashed Potatoes, Lemon Beurre Blanc

**Or** Pan Seared Salmon - Rice Pilaf, Dill Cream Sauce

**Or** Vegetarian Option - Pasta Primavera - Seasonal Vegetables, Fresh Tomatoes, Herbs, Light Pesto Cream Sauce

#### Dessert:

New York Cheesecake | Fresh Berries

### MD Lunch

#### Salad:

Ocean Club Salad - Mixed Green, Cucumbers, Shaved Carrots, Tomatoes, Mandarin Oranges, Ranch and Balsamic Vinaigrette

#### Entrée:

Herb Roasted Airline Chicken, Fingerling Potatoes, Tarragon Jus

**Or** Broiled Orange Roughy - Herbed Vegetable Rice, Old Bay Cream Sauce

**Or** Vegetarian Option - Penne Florentine - Spinach, Sun-Dried Tomato, Sautéed Mushrooms, Olive Oil and Garlic

#### Dessert:

Key Lime Pie

### Victory Lunch

#### Soup:

Roasted Tomato Basil Bisque (GF VE)

#### Entrée:

Shrimp Caesar Salad - Poached Grilled Shrimp, Romaine Hearts, Shaved Parmesan, Focaccia Croutons, Caesar Dressing

**Or** Tuscan Sautéed Chicken Breast - Yukon Gold Mash, Tomato Basil Relish, Balsamic Glaze

**Or** Vegetarian Option - Portobello Stack - Grilled Vegetables, Quinoa (Gluten Free)

#### Dessert:

Fruit Tart

## Multiple District 22 – 101st Annual Convention

April 18-21, 2024

Ocean City, Maryland

### Registration and Ticket Order Form

Provide this information to pre-register even if no tickets are ordered.

**DEADLINE: April 1, 2024 for all tickets**

#### Registrant No 1

Name: Lion-Leo-Guest \_\_\_\_\_  
(Circle one only) Last First Nickname \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Street or P.O. Box \_\_\_\_\_ Cell Phone \_\_\_\_\_  
City/State/Zip \_\_\_\_\_ Club \_\_\_\_\_  
Email Address \_\_\_\_\_ District – A B C D W (Circle one only)  
Food Restrictions/Allergies \_\_\_\_\_ Need vegetarian meals? ☐

#### Registrant No 2

Name: Lion-Leo-Guest \_\_\_\_\_  
(Circle one only) Last First Nickname \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Street or P.O. Box \_\_\_\_\_ Cell Phone \_\_\_\_\_  
City/State/Zip \_\_\_\_\_ Club \_\_\_\_\_  
Email Address \_\_\_\_\_ District – A B C D W (Circle one only)  
Food Restrictions/Allergies \_\_\_\_\_ Need vegetarian meals? ☐

Event	Price	Registrant 1	Registrant 2	Amount
<b>Hospitality Book - Includes MD Banquet, District Lunch, and Victory Lunch</b>	\$160	Check your meal selections in the blocks below:		
Multiple District Banquet (if ordered separately)	\$72	<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian	<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian	
District Luncheon (if ordered separately)	\$50	<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian	<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian	
Victory Luncheon (if ordered separately)	\$45	<input type="checkbox"/> Chicken <input type="checkbox"/> Salad w/shrimp <input type="checkbox"/> Vegetarian	<input type="checkbox"/> Chicken <input type="checkbox"/> Salad w/shrimp <input type="checkbox"/> Vegetarian	
Miniature Golf Tournament	\$10			
Tail Twister Immunity Stickers (Provides immunity from the Tail Twisters at events)	\$10			
<b>TOTAL AMOUNT</b>				

Mail to: IPDG Sue Parks  
8087 Clark Station Road  
Severn, MD 21144

**Make checks payable to:**  
**Multiple District 22 Convention Committee**

To register for the PDG Breakfast contact PCC Larry Burton at [coach13@zoominternet.net](mailto:coach13@zoominternet.net).

