



VOLUME 78, ISSUE 8

FEBRUARY 2024

## 2023-2024

District Officers & Directors

**Jeremy Bair**

*District Governor*

**Susan Cox**

*1st Vice District Governor*

**Martin Bonura**

*2nd Vice District Governor*

**Nadja Muchow**

*Imm. Past District Governor*

**Sena Roop**

*Cabinet Secretary*

**Neil Roop**

*Cabinet Treasurer*

**Rachel Graham**

*Administrative Assistant*

### REGION & ZONE CHAIRS

#### Region 1 - Rob Beckett

Zone 1 - Ronnie Bray  
Zone 2 - Ian Grasskurth  
Zone 3 - John Fetchero

#### Region 2 - Rodney Timmons

Zone 1 - Toby McCarthy  
Zone 2 - Henry "Tim" Foltz III  
Zone 3 - Nelson Baker

#### Region 3 - Wendy Drum

Zone 1 - Mark Flynn  
Zone 2 - Liz Long  
Zone 3 - Jim McNeill

#### Region 4 - Guy Garey

Zone 1 - William Hall  
Zone 2 - Ryan Staley  
Zone 3 - John Arber

#### Newsletter Deadline

Please have all newsletter submissions to Christy Pope at [christypope22weya@aol.com](mailto:christypope22weya@aol.com), no later than one week before the end of the previous month.



# THE LIONS ROAR

## DISTRICT 22W NEWSLETTER

Christy A. Pope - Newsletter Editor



Jeremy Bair

email: [jebair2025@hotmail.com](mailto:jebair2025@hotmail.com)

Home Club: Greater Carroll

Telephone: 410-596-2917

### FROM THE DESK OF:

DISTRICT GOVERNOR JEREMY BAIR

Fellow Lions,

I would like to start off by thanking 1st Vice District Governor Susan Cox and 2nd Vice District Governor Martin Bonura for the work they are currently doing. Second Vice District Governor Martin has been traveling to Zone Meetings to present materials on Leadership. First Vice District Governor Susan has been preparing with clubs for our Roar Like a Lion events at various locations.

I'm also excited to share that District Leo Chair Mindy has been working with First Vice District Governor Susan and me to organize Leo Con 2024 on April 27th for our 14 Leo Clubs. A matching grant has been submitted to Lions Youth Foundation and we help to bring in many of our Leo Clubs for two guest speakers and a shared morning of service. As we continue to think about the importance of supporting our Leo members who may one day become Lion members, I'd also like to congratulate Leo Charleigh N. from Western Heights Leos for being our first Leo to be a sponsor of the 2027 International Convention, alongside her grandfather PDG Larry Gerber.

In addition to that, Lion Mindy, Lion Susan and I have started to map out the concept of a Leo District. The Leo District is a concept that brings Leo Clubs together in more leadership and service opportunities where we can also better help report service.

<https://www.lionsclubs.org/en/resources-for-members/resource-center/leo-district-leadership> is some preliminary information you may want to preview. We have scheduled an information meeting for **Monday, February 18th at 5:45pm** on zoom for Leo Club Advisors, Sponsoring Clubs and District members to hear more at <https://lions22c-org.zoom.us/j/83425761871pwd=aXJOTW5Ycm5tcTQ0bFhsN1dsUmNPQT09>

From West to East, I made stops at 7 locations and distribute the Marketing Committee club-level banner while traveling to the Region I All Zone Meeting. It's currently with your Zone Chair or a club member. You may place them as your club sees fit around your community. The Marketing Committee hopes to have the county-level pop up advertisements by Cabinet Meeting 4. Please encourage community members to use the QR code to find the District Facebook page where they will be able to help us share our message of service and our events.



By the time you are reading this, I will have traveled to Annapolis for the Mid Winter Conference. It is now time that we sign up for the Convention in Ocean City. Please find the registration within the monthly and weekly and start signing up today. We would love a strong turn out from District 22W.

Happy New Year! God Bless America!



In Lionism,

*Lion Jeremy Bair*

District Governor

jebair2025@hotmail.com [410] 596-2917 FB: Dgelect Jeremy Bair  
199 Warfieldsbury Road, Westminster, MD 21157

## Letter from the Editor

PLEASE REMEMBER IF YOU WANT TO HAVE SOMETHING IN THE DISTRICT NEWSLETTER YOU MUST SUBMIT THEM. EACH CLUB IS RESPONSIBLE FOR SUBMITTING THEIR OWN ARTICLES. AS OF JULY 2023, WE NO LONGER SELECT ARTICLES TO PUBLISH. IF YOU DON'T SEE SOMETHING FROM YOUR CLUB IT MEANS THAT NO ONE SUBMITTED ANYTHING.

**CHRISTYPOPE22W@YAHOO.COM**



Susan Cox  
email: shcox@comcast.net

Home Club - Terra Rubra  
Telephone: 240-674-5481

**FROM THE DESK OF: 1ST VICE DISTRICT GOVERNOR SUSAN COX**

Dear Lions and Leos,

*"If January is the month of change, February is the month of lasting change. January is for dreamers... February is for doers."*— Marc Parent

Yes, Lions and Leos, "...February is for doers" and there is much to be done in February. I keep the logo for Mission 1.5 in my signature line because growing our membership is critical to serving our communities. How do we grow our membership and where can we look for new members?

As many of you know my family is a family of Lions. At one time it was a "pride" that contained Leos and Lions, but now it is a pride of Lions and Leo-Lions. So what is a Leo-Lion and how does this group grow our membership? The Leo-Lion membership program offers Leos an opportunity to continue their service journey as Lions members. Who can become a Leo-Lion? Current or former Leos between the ages of legal majority through age 35, who have served as Leos for at least a year and a day, can continue serving their communities as Leo-Lion members.

Becoming a Leo-Lion has many benefits: 50% discount on international dues, entrance or charter fee waiver, a Leo-Lion membership pin, years of Leo service credited to the Lion record, there are also opportunities to join the LinkedIn Leo-Lion professional networking group, and leadership opportunities as a Leo-Lion. There are also scholarships and online learning courses available.

District Governor Jeremy's theme is "The Promise of Tomorrow" and these young adults who served our district as Leos have great potential as Lion members. They have already demonstrated that they have the willingness and capacity to lead and serve their communities. Please consider reaching out to ask a former Leo or a Leo who has reached the age of legal majority to become a Lions member.

*What are our other tasks in February:*

Third Vice Governors Challenge: The challenge promotes awareness of diabetes among non-Lions, and should be completed between January 13, 2024, and March 23, 2024. To complete the challenge, please provide your community with the chance to learn more about prediabetes, type 2 diabetes prevention, and diabetes management. This can be done through social media, an in-person event such as a guest speaker with the community invited, a health fair, Strides Walk, or another event. Please contact the Vice Governors with questions.

Roar Like A Lion: The district RLAL team will begin the location event planning following all Zone and Regionwide Zone meetings. Participation decisions should be made for each Region and Zone in the coming weeks.

Isn't it great to be a Lion!

With sincere thanks,  
Lion Susan Cox  
First Vice District Governor





Martin Bonura  
email: lionsbonura@gmail.com

Home Club: South Carroll Lioness Lions  
Telephone: 443-472-5456

**FROM THE DESK OF:**

**2ND VICE DISTRICT GOVERNOR MARTIN BONURA**

**A BROWN BAG TRAINING EXPERIENCE  
FEBRUARY 2024**

Leadership requires experience. Experience comes in two ways: living a life with all of its success and all of its mistakes and appropriate training. Experience is always best, even if it is sometimes uncomfortable as we are doing things outside of our comfort zone. If you know what experience you need, proper training is a great way to gain the experience without the discomfort or pain.

On January 20, 2024, a bring your own lunch, brown bag leadership training program was held in Myersville. The idea was to provide Lions with an idea of the duties and responsibilities of positions beyond the club. PDG Sonia Wiggins from 22C and PDG Nadja Muchow and Lion Martin Bonura from 22W were the instructors. Of the 19 attendees, two were from District 22C and one from 22A with the rest from our district.

The training covered problem solving, club health, roles and responsibilities of zone and region chairs, writing goals and preparing action plans. The participants received an overview of the various district and multiple district committees and coordinators. They ended the day with a round table discussion involving PDG Sonia Wiggins, PDG Nadja Muchow, PDG Susan Bonura and FVDG Susan Cox on how they performed the roles of cabinet secretary, cabinet treasurer, and vice district governor.

This training was open to all and will be repeated next year. The weather was not cooperative and that limited the ability of many of those who had planned to attend. For those who did attend, it did eliminate some of the concerns of attendees regarding future roles within the district and in the multiple.

So, what does it take to become a candidate for Second Vice District Governor? I believe in experience and in training, but there are minimum requirements prescribed by Lions International. Each candidate must submit sufficient evidence showing that they have met the following requirements:

- An active member in good standing of a chartered Lions Club in Good Standing
- Endorsed by their Lions Club or a majority of the Lions Clubs in the district
- Served as Club President
- Served two years on the Club Board of Directors
- Zone or Region Chairperson
- Cabinet Secretary and/or Treasurer

With none of the above being accomplished concurrently. Has not completed a full term, or majority portion thereof, as district governor.

A comment was made at the training regarding the cost of being a governor. Most do not know that the district and international provide assistance. The district includes in the annual administrative budget an amount equal to \$500 per vice district governor to defray the expenses incurred by the First and Second Vice District Governor in their official capacity. Expenses of the District Governor in connection with their attending the International Convention at the close of their term of office is considered a district administrative expense. \$1000.00 will be budgeted each year to defray said expenses. International provides a budget for district governor expenses related to club visits, district meetings, conventions and multiple district meetings.

Submitted by Lion Martin Bonura

## DISTRICT 22W MARKETING/COMMUNICATIONS CHAIR

### LYNN STIMMEL

District 22W blue cups: Each club has been or will be given 8 cups—at the District's expense—to use for marketing purposes ... your imagination is your only limit. To order additional cups (10 cups for \$6) contact DG Jeremy Bair. Due date for orders is 2/25, with delivery at the fourth Cabinet meeting or as soon as possible.

#### Marketing Project #1 & Club Purchase Possibilities for Blue Cup Promotions



QR code and Lions community web link page to the District 22W Lions Facebook page. The QR code may be used on event flyers, website, etc.; in just three clicks, users will access information about Lions Clubs. The Facebook page is to have non-Lion community members become more engaged; as they advertise our posts, there will be a monthly drawing for each county with prizes to involve them in club events and fundraising.

Name \_\_\_\_\_  
Lions Club \_\_\_\_\_

1. Do you see yourself cut-and-pasting the QR code on your club's flyers so locals can like your Social Media? \_\_\_\_\_

2. Where in your community would you post the QR code? \_\_\_\_\_

3. Is your club comfortable with District-level collections of donations at the District Level? \_\_\_\_\_

on Behalf of your club? \_\_\_\_\_



Lions District 22W Marketing: The Marketing Committee is pleased to team with the resources of the Global Membership Team to present the following opportunities to our Lions Clubs for Marketing, Membership & Recruitment.



1. The District LCIF backdrop: At every major District Event, the backdrop is used to celebrate, give club or individual recognition and act as a decorative, marketing tool as photos are used on social media, in newspapers or to promote great achievement.
2. District 22W Plastic Cups: an item to hand out to potential members, guest speakers, dignitaries, Leos and other members of the community to promote the Lion brand, District and individual club level. (Additional for individual purchase)
3. The QR Code: The next level of technology has arrived in District 22W. Whether on an event flyer, an attachment, a website or promotion, clubs are able to direct their community to websites in 3 clicks.
4. The Lions Community Web Link Page: Geared as a go between for the QR Code and the web links, the "start" page will allow community members to access the District Website, Find a Lions Club near them, Search by County for local club pages, enter the District Facebook or cherished Lionly causes.
5. The District 22W Lions Facebook: The goal of the page is to prioritize knowledge of the non-Lion community member to get them more engaged. We plan to update the page twice a week, a general Lion message in one post and then another post with upcoming events as photos to advertise local events. As community members advertise our posts, there will be a monthly drawing for each county with prizes that involvement them in club events and fundraising.
6. County-specific pop-up Advertisement: an in-person display housed at the county level to advertise local lion service projects, achievement and outreach.
7. 3'x6' Foot Banners: Clubs will receive a 3'x6' banner to display as they see fit.
8. The continuation of District Videos: Examples of why Lions become members, service projects & programs. [https://docs.google.com/document/d/e/2PACX-1vS2QCbfTrQuMqrI5\\_DlpWRUEHPDp-l-VsrJRK1AJND06y3OUelEXEx\\_xGDfamzRIO0mlZYI2O2AC\\_Do/pub](https://docs.google.com/document/d/e/2PACX-1vS2QCbfTrQuMqrI5_DlpWRUEHPDp-l-VsrJRK1AJND06y3OUelEXEx_xGDfamzRIO0mlZYI2O2AC_Do/pub)



*From the desk of...*

## IMMEDIATE PAST DISTRICT GOVERNOR NADJA MUCHOW

### 2022-2023 Club Excellence Awards

Congratulations to the following clubs for receiving the Club Excellence Award at the 3rd Cabinet meeting January 13, 2024.

Hagerstown Lions Club, Henry Foltz; Hancock Lioness Club, Susan Miller; LaVale Lions Club, Francis Zumbrun; New Windsor Lions Club, Rachel Graham; and South Carroll Lioness Club, Susan Bonura.

Thank you for your commitment to your communities and to Lions Clubs International.

IPDG Nadja Muchow

## 2ND VICE DISTRICT GOVERNOR MARTIN BONURA

### VDG 3rd Challenge – Diabetes Awareness

The vice district governors' third challenge is to promote awareness of diabetes among non-Lions. This campaign is to be completed between the January 13, 2024, 3rd cabinet meeting and the March 23, 2024, 4th cabinet meeting.

As Lions we know that diabetes is a disease that occurs when blood glucose, also known as blood sugar, is too high. Over time, having too much glucose in a person's blood can cause health problems such as heart disease, nerve damage, eye problems, and kidney disease. Steps can be taken to prevent or manage diabetes. Awareness is our goal for this challenge.

Each club is asked to host a diabetes awareness campaign to non-Lions using creative ideas. The club can partner with a restaurant, grocery store, café, pub, school, doctor's office, farmer's market, or any other group to promote awareness of this disease that impacts an estimated 37.3 million people in the United States, or 11.3% of the population. We want to reach the 1 in 4 adults with diabetes who do not know they have the disease and the estimated 96 million American adults who have prediabetes, which means their blood glucose levels are higher than normal but not high enough to be diagnosed as diabetes.

Develop a public information campaign on prediabetes, type 2 diabetes prevention, and diabetes management to give people the information they need to safeguard and improve their health. Engage key audiences through their preferred communication channels, including social media and other digital platforms, print, radio, and broadcast TV.

#### Examples:

1. Ask a restaurant or café to sell a healthy meal menu
2. Provide awareness information at a grocery store
3. Post recipes on social media
4. Present an awareness program at a library
5. Set up a health screening with a local clinic

Please feel free to be creative and let us know what you are doing by email:

FDVG Susan Cox [shcox@comcast.net](mailto:shcox@comcast.net)

SVDG Martin Bonura [lionsbonura@gmail.com](mailto:lionsbonura@gmail.com)

Diabetes co-chair Lion Thomas F. Harney, Jr. [tom@tharcoinc.com](mailto:tom@tharcoinc.com)

Diabetes co-chair Lion Dianne Walbrecker [getwrite@aol.com](mailto:getwrite@aol.com)

Thank you for your participation.

## PAST DISTRICT GOVERNOR SUSAN BONURA

Lions are asked to support the annual Multiple District Convention with the purchase of 100 raffle tickets (\$50 value). The tickets were distributed to all Region Chairs in early October and should have been given to your club by now. Several clubs have already responded and we are grateful for their support. The convention will be held in Ocean City, MD, April 18 - April 21. Please send your checks and ticket stubs to PDG Susan Bonura, 1743 Deer Park Road, Finksburg, MD 21048 by April 1 so that they can be included in the drawing on April 21. Good luck and thank you for your support! Contact PDG Susan Bonura with any questions or concerns: pdgsusanbonura@gmail.com or 443-745-1281.

## IMMEDIATE PAST DISTRICT GOVERNOR NADJA MUCHOW

District 22W Past District Governors,

Below is the buffet menu for the PDG breakfast planned at Ashore from 0730-0830 on Sat, April 20 at the MD22 Convention. The cost will be \$30 per person. For those interested in attending, a check made payable to MD22 Convention Committee (PDG breakfast on memo line) can be sent to the address below.

Larry Burton  
3175 Deths Ford Rd  
Darlington, MD 21034

### BREAKFAST BUFFET

- Orange and Cranberry Juice
- Seasonal Fruits and Berries
- Freshly Baked Morning Pastries and Muffins
- An Assortment of Breakfast Cereals | Bananas, 2% and Skim Milk (Soy, Oat and Almond Milk on Request)
- Individual Fruit and Greek Yogurts
- Farm Fresh Scrambled Eggs
- Hardwood Smoked Bacon
- Country Sausage Links
- Oven Roasted Breakfast Potatoes
- Buttermilk Pancakes with warm Maple Syrup & Whipped Butter

Thank you! Hope to see many of our PDGs attend.

Respectfully,  
IPDG Nadja Muchow





*A Special Invitation to  
Carroll County, MD Lions Club Members*

An evening with  
Garrett W. Hoover  
President, Carroll Hospital Center  
Senior VP, LifeBridge Health



*Learn about the latest medical advancements & services at  
Carroll Hospital Center, and how they impact your local  
community*

**Friday, February 2nd  
Bullock's Family Restaurant  
2020 Sykesville Road  
Westminster, MD 21157**



**5:30 - 6:00 pm Social 6:-00 - 6:45 pm Dinner 6:45 - 7:30 pm Speaker  
(Attendees May Purchase Meal and Drink at Event)**

**Register ▶**

To Register  
Contact: Guy Garey, Region IV Chair  
443-929-1558  
guygarey@gmail.com

# **Multiple District 22 101<sup>st</sup> Annual Convention**



**Ocean City, Maryland  
April 18-21, 2024**



PCT Gina Daniels  
Convention Chair  
175 Oak Hill School Rd  
Townsend, DE 19734

PDG Susan Bonura  
Convention Vice Chair  
1743 Deer Park Rd  
Finksburg, MD 21048

IPDG Sue Parks  
Convention Treasurer  
8087 Clark Station Rd  
Severn, MD 21144

**To: Lions and Leos of MD 22**

**Subject: Multiple District 22 (MD 22) Convention:**

The Council of Governors invites you, your club members and guests to attend the 101st MD 22 Convention on **April 18-21, 2024**, in **Ocean City, Maryland**.

The Convention theme this year will be **"Changing the World"**. Enclosed you will find the material to register for the convention, order event tickets, arrange for hotel rooms, and register for the golf tournament. No tickets will be sold after **April 1, 2024** and no refunds issued after **April 5, 2024**.

You can begin the convention by playing in the golf tournament at the **Ocean Pines Golf Course** on Thursday, April 18, 2024 and end with the Victory Luncheon on Sunday, April 21, 2024.

**Please share this information with your club members** and encourage them to attend as this is a convention for all Lions, Leos and guests.

We are looking forward to seeing you at the convention in Ocean City, MD.

***Yours in Lionism,***

Multiple District 22 Convention Committee:

PCT Gina Daniels, Chair, (302) 547-1212, [gina.daniels10@gmail.com](mailto:gina.daniels10@gmail.com)

PDG Susan Bonura, Vice Chair, (443) 745-1281, [PDGSusanbonura@gmail.com](mailto:PDGSusanbonura@gmail.com)

IPDG Sue Parks, Treasurer, (410) 979-3901, [rich99991@verizon.net](mailto:rich99991@verizon.net)

PDG David Mitchell, Registrar, (302) 604-2990, [david.mitchell@mchsl.com](mailto:david.mitchell@mchsl.com)

**Reasons to Attend**

- Meet and network with Lions and Leos from around the Multiple District.
- Attend enlightening seminars that provide opportunities to share ideas and meet today's challenges of membership in your club.
- Participate in the business of MD 22 and districts in electing District Governors and Vice District Governors

**Seminars**

Seminars are educational and interesting. The information obtained at the seminars can provide personal growth and help to enhance the operation of our Lions organization. **It's a great place to bring your new members and officers to educate them on Lionism.**

The schedule for seminars has not been determined but the hours will be

Friday, April 19

3:10 p.m. - 3:55 p.m.

Saturday, April 20

10:05 a.m. - 10:50 a.m.

10:55 a.m. - 11:40 a.m.

Plan to attend the seminars to help yourself, your club and Lionism.

**Meet with your International Guest**



**Convention Hotel**  
**Ashore Resort and Beach Club**  
**10100 Ocean Highway, Ocean City, MD**

Discounted hotel rates have been negotiated by the convention committee and reservations must be made by **March 21<sup>st</sup>**.

**To book online go to:**

<https://res.windsurfercrs.com/lbe/details.aspx?propertyid=17056&nights=1&checkin=4/18/2024&group=MDC2659&lang=en-us>

You will most likely need to cut and paste the entire URL into your browser address bar. The page will preload the Convention dates and the Lions group code rate. You will see a \$35 Resort Fee but that will be waived at check-out.

**To book by phone call:**  
(410) 524-3535

There are a very limited number of ADA Compliant Rooms. These rooms are in a special block which can only be booked through Convention Chair, PCT Gina Daniels. Individuals requiring an Accessible room only, contact Lion Gina (302) 547-1212 or by email at [gina.daniels10@gmail.com](mailto:gina.daniels10@gmail.com).

Thank you for your cooperation!

**RATES**

Standard Ocean View (two queens)

\$149.00 +11% tax



## **SCHEDULE OF EVENTS**

**Thursday, April 18th**

**Ocean Pines Golf Course at Ocean Pines, MD**

Golf Tournament 12:00 noon

**Friday, April 19th**

**Ashore Resort and Beach Club, Ocean City, MD**

Registration and Exhibits	9:00 a.m. – 11:45 a.m.
Council of Governors Luncheon (by invitation)	11:30 a.m. – 1:00 p.m.
Opening Business Session	1:00 p.m. – 3:00 a.m.
Registration and Exhibits	1:00 p.m. – 5:00 p.m.
Seminars	3:10 p.m. – 3:55 p.m.
Open Discussion with International Guest	4:00 p.m. – 5:00 p.m.
MD 22 Banquet	Social – 6:00 p.m. Dinner – 7:00 p.m.

**Saturday, April 20th**

**Ashore Resort and Beach Club, Ocean City, MD**

Past District Governors Breakfast	7:30 a.m. – 8:30 a.m.
Lions Memorial Service	8:45 a.m. – 10:00 a.m.
(Registration and exhibit booths closed during service)	
Registration and Exhibits	10:00 a.m. – 12:15 p.m.
Seminars	10:05 a.m. – 11:40 a.m.
District Luncheons	12:00 p.m. – 1:45 p.m.
District Meetings	2:00 p.m. – 4:00 p.m.
Hospitality Rooms	6:30 p.m. – 10:00 p.m.

**Sunday, April 21st**

**Ashore Resort and Beach Club, Ocean City, MD**

Registration	9:00 a.m. – 10:00 a.m.
Second Business Session	9:00 a.m.
District Business Meetings and Elections	10:30 a.m.
Victory Luncheon	12:00 noon

### **Returning This Year LIONS PUTT PUTT GOLF**

**Location: Old Pro Golf, 68<sup>th</sup> Street (Only)**

**\$10.00 Per Person**

**Friday, April 19th & Saturday, April 20<sup>th</sup> 2024**

**9 a.m. – 9 p.m.**

**LIONS "Convention Name Tag" REQUIRED**

### **Candidate Hospitality Night**

Candidate Hospitality Night will be Saturday, April 20, 2024, from 6:30 p.m. to 10:00 p.m. Candidates Hospitality rooms for District Governor and First and Second Vice District Governors will be setup in Cabanas next to the Ashore Deck in the hotel. Come and visit with old friends and meet new friends.

## JOIN THE FUN

Sign up on the following page for the  
**MD 22 Convention Golf Tournament**

**Ocean Pines Golf Course**  
**100 Clubhouse Dr, Ocean Pines, MD 21811**

Thursday, April 18, 2024

11:45am -12:45pm Registration

1:00pm Shotgun Start

Cost \$80.00

Price includes green fee, cart, range balls & prizes

**Deadline: April 1, 2024**

(Raffle and muligans extra)

Format: "Four Person Scramble"

Men, Women or Mixed

Trophies for each member of the winning Lions team.

Only All Lions Teams are eligible to win a trophy!

All Golfers will be eligible for all other prizes

**(You will be assigned to a foursome if no other players  
are indicated on your registration form.)**

## AND/OR

### SPONSOR A HOLE AT THE MD22 GOLF TOURNAMENT

FOR ONLY \$50.00 YOU OR YOUR CLUB CAN BE PART OF THE TOURNAMENT

AN 11" X 17" SIGN WILL BE POSTED ON THE TEE BOX  
WITH YOUR CLUB'S NAME, DISTRICT, and the LIONS LOGO

You may also email the wording and mail the check separately.

Be sure to put "Hole Sponsor" on the memo line.

Whether participating in the Tournament or signing up to be a Hole Sponsor, contact is PCC Larry Burton.

**Make check payable to: MD 22 Convention Committee**

**Send form and check to:** PCC Larry Burton  
3175 Deths Ford Rd.  
Darlington, MD 21034  
Email: coach13@zoominternet.net  
(410) 457-8787



## 2024 MD22 Convention Golf Tournament

### PLAYER REGISTRATION FORM



**PLAYER 1** Please check if you are a: ☐ Lion ☐ Leo ☐ Guest

Name: \_\_\_\_\_  
Last First

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Lions District (Please check): ☐ A ☐ B ☐ C ☐ D ☐ W

Club Name: \_\_\_\_\_

**PLAYER 2** Please check if you are a: ☐ Lion ☐ Leo ☐ Guest

Name: \_\_\_\_\_  
Last First

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Lions District (Please check): ☐ A ☐ B ☐ C ☐ D ☐ W

Club Name: \_\_\_\_\_

**PLAYER 3** Please check if you are a: ☐ Lion ☐ Leo ☐ Guest

Name: \_\_\_\_\_  
Last First

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Lions District (Please check): ☐ A ☐ B ☐ C ☐ D ☐ W

Club Name: \_\_\_\_\_

**PLAYER 4** Please check if you are a: ☐ Lion ☐ Leo ☐ Guest

Name: \_\_\_\_\_  
Last First

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Lions District (Please check): ☐ A ☐ B ☐ C ☐ D ☐ W

Club Name: \_\_\_\_\_

### HOLE SPONSORSHIP REGISTRATION

Please enter the name that is to be printed on the Hole Sponsor Sign:

\_\_\_\_\_

Please provide any additional information or graphics you wish to include on your sign.

Name of Individual, Club, or Business contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

## 2024 SPONSORSHIP, ADVERTISER, EXHIBITOR OPPORTUNITIES

All major sponsors receive signage and recognition in press releases

*Deadline March 1, 2024*

**Please Select one Sponsorship Level:**

- ☐ **Convention Sponsor** - \$500. Includes one full page ad in the program book (inside front or back cover) and formal recognition at the convention site. (Note: Only two sponsorships at this level are available!)
- ☐ **Changing the World Sponsor**- \$350. Includes one full page ad in program book and formal recognition at the convention site.
- ☐ **Lions Pride Sponsor** - \$250. Includes ¼ page ad in program book and formal recognition at convention site.
- ☐ **Table Sponsorship** - \$150. A recognition with your name, club name or business name sign will be displayed on each table you sponsor.

Total Sponsor Amount Remitted      \$ \_\_\_\_\_

**Please select one Advertiser Level:**

- ☐ **Program Ad** - \$150; includes 1 full page, 3" wide x 7.5" tall, ad in program book.
- ☐ **Program Ad** - \$100; includes ½ page, 3" wide x 3.75" tall, ad in program book.
- ☐ **Program Ad** - \$50; includes ¼ page, 1.5" wide x 3.75" tall or 3" wide x 1.88" tall, ad in program book.
- ☐ **Patron Ad** – \$10; includes name listed in program book (limited to the first 100 to respond).

Total Advertiser Amount Remitted      \$ \_\_\_\_\_

**Please select your Exhibitor Category:**

- ☐ **Commercial** - \$150.00
- ☐ **Lions Organization/Pin Trader** - \$85.00
- ☐ **Exhibit Space Electricity** - \$ 25.00

Total Exhibitor Amount Remitted      \$ \_\_\_\_\_

**Note: Exhibit setup on Friday, April 19, 2024, is 9:00 a.m. to 11:45 a.m. Exhibits are open on Friday, April 19, 2024, from setup until 11:45 a.m. and 1:00 p.m. to 5:00 p.m. and on Saturday, April 20, 2024, 10:00 a.m. to 12 noon.**

We rely on the generosity and support of corporations and individuals like you who share our belief in serving the community. With your sponsorship support, you can help us to guarantee that our charity work continues for generations to come.

**Attention Sponsors, Advertisers and Exhibitors - Please return pages 7 and 8 to IPDG Sue Parks, MD 22 Convention Treasurer, 8087 Clark Station Rd., Severn, MD 21144**

## SPONSORSHIP/AD PLEDGE AGREEMENT

PLEASE COMPLY WITH THE FOLLOWING DEADLINES

PLEDGE AGREEMENT FORM AND PAYMENT DUE BY MARCH 1, 2024

Enclosed is our check for \$\_\_\_\_\_ Made payable to *Multiple District 22 Convention*

Lion/Company/Advertiser/Sponsor Name:

\_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

**Include copy of AD and/or correct name of company (or individual) to be used for donor recognition. EMAIL A COPY OF YOUR AD TO IPDG SUE PARKS – [RICH99991@VERIZON.NET](mailto:RICH99991@VERIZON.NET) – Acceptable formats – Word, Publisher, pdf**

Please indicate exactly how your ad should appear, including capital letters & abbreviations.

\_\_\_\_\_

Company website \_\_\_\_\_ Company email \_\_\_\_\_

Sponsor Agreement: By signing below, I fully understand the benefits I am entitled to through the level of sponsorship selected on the form, and I'm aware of the March 1, 2024, deadline for submitting sponsorship material and payment.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please mail these Forms (pages 7 & 8) and your Check to: *IPDG Sue Parks, MD 22 Convention Treasurer, 8087 Clark Station Rd., Severn, MD 21144***

For more information: PDG Susan Bonura, [pdgsusanbonura@gmail.com](mailto:pdgsusanbonura@gmail.com) or 443-745-1281



## Instructions for Registering & Ordering Event Tickets

Use the enclosed form to Register and Order Event Tickets. *Even if you are not ordering tickets to any events you need to send the form in to register for the Convention.* This form may be reproduced as needed.

The form may be used by an individual registrant or a couple purchasing tickets or registering together. Please **do not use this form for more than two people**. Forms with more than two names will be returned.

**All registrations and orders** are to be sent to the Convention Committee Treasurer, IPDG Sue Parks, 8087 Clark Station Road, Severn, MD 21144. ***Payment must accompany ticket orders.***

**Hospitality Book** - Tickets included in the hospitality book are for the Multiple District Banquet, District Luncheons and the Victory Luncheon. These and individual ticket requests must be received by **April 1, 2024**.

**Tail Twister Sticker** - For \$10 per registrant you can order a tail twister sticker to provide exemption from tail twister fines at each event.

**Check or Money Order only** for the function tickets and tail twister stickers ordered. Orders without payment will be returned. Orders may be grouped and covered by one check (preferably a club check); however, ***each participant must have an individual registration form***. The check should be made payable to MD 22 Convention Committee.

**Multiple District Banquet** seating will be assigned in the order of receipt of your order. To ensure being seated together, please send all orders (with payment) in one envelope. Each table seats eight people.

**Registration Packets** - Hospitality books and tickets will **not** be mailed to the Lions or the clubs. An envelope for each individual or couple will be available for pickup at the District registration desks. This envelope will contain your name badge(s), hospitality book(s), tickets and tail twister stickers ordered.

**Golfer's Note:** You will pick up your registration package at the Hotel on Friday.

All questions concerning hospitality book, tickets, and tail twister stickers should be addressed to: IPDG Sue Parks, Treasurer, (410) 979-3901, [rich99991@verizon.net](mailto:rich99991@verizon.net)

## Description of Meal Selections

### MD Banquet

#### Salad:

Baby Spinach Salad - Red Onion, Candied Pecans, Apple Slices, Goat Cheese, Bacon, Maple Vinaigrette

#### Entrée:

Olive Oil and Rosemary Seared Chicken - Garlic Mashed Potatoes, Lemon Beurre Blanc

Or Pan Seared Salmon - Rice Pilaf, Dill Cream Sauce

Or Vegetarian Option - Pasta Primavera - Seasonal Vegetables, Fresh Tomatoes, Herbs, Light Pesto Cream Sauce

#### Dessert:

New York Cheesecake | Fresh Berries

### MD Lunch

#### Salad:

Ocean Club Salad - Mixed Green, Cucumbers, Shaved Carrots, Tomatoes, Mandarin Oranges, Ranch and Balsamic Vinaigrette

#### Entrée:

Herb Roasted Airline Chicken, Fingerling Potatoes, Tarragon Jus

Or Broiled Orange Roughy - Herbed Vegetable Rice, Old Bay Cream Sauce

Or Vegetarian Option - Penne Florentine - Spinach, Sun-Dried Tomato, Sautéed Mushrooms, Olive Oil and Garlic

#### Dessert:

Key Lime Pie

### Victory Lunch

#### Soup:

Roasted Tomato Basil Bisque (GF VE)

#### Entrée:

Shrimp Caesar Salad - Poached Grilled Shrimp, Romaine Hearts, Shaved Parmesan, Focaccia Croutons, Caesar Dressing

Or Tuscan Sautéed Chicken Breast - Yukon Gold Mash, Tomato Basil Relish, Balsamic Glaze

Or Vegetarian Option - Portobello Stack - Grilled Vegetables, Quinoa (Gluten Free)

#### Dessert:

Fruit Tart

## Multiple District 22 – 101st Annual Convention

April 18-21, 2024

Ocean City, Maryland

### Registration and Ticket Order Form

Provide this information to pre-register even if no tickets are ordered.

**DEADLINE: April 1, 2024 for all tickets**

#### Registrant No 1

Name: Lion-Leo-Guest \_\_\_\_\_  
(Circle one only) Last First Nickname \_\_\_\_\_  
Street or P.O. Box \_\_\_\_\_ Home Phone \_\_\_\_\_  
City/State/Zip \_\_\_\_\_ Cell Phone \_\_\_\_\_  
Email Address \_\_\_\_\_ Club \_\_\_\_\_  
Food Restrictions/Allergies \_\_\_\_\_ District – A B C D W (Circle one only)  
Need vegetarian meals? ☐

#### Registrant No 2

Name: Lion-Leo-Guest \_\_\_\_\_  
(Circle one only) Last First Nickname \_\_\_\_\_  
Street or P.O. Box \_\_\_\_\_ Home Phone \_\_\_\_\_  
City/State/Zip \_\_\_\_\_ Cell Phone \_\_\_\_\_  
Email Address \_\_\_\_\_ Club \_\_\_\_\_  
Food Restrictions/Allergies \_\_\_\_\_ District – A B C D W (Circle one only)  
Need vegetarian meals? ☐

Event	Price	Registrant 1	Registrant 2	Amount
Hospitality Book - Includes MD Banquet, District Lunch, and Victory Lunch	\$160	Check your meal selections in the blocks below:		
Multiple District Banquet (if ordered separately)	\$72	<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian	<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian	
District Luncheon (if ordered separately)	\$50	<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian	<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian	
Victory Luncheon (if ordered separately)	\$45	<input type="checkbox"/> Chicken <input type="checkbox"/> Salad w/shrimp <input type="checkbox"/> Vegetarian	<input type="checkbox"/> Chicken <input type="checkbox"/> Salad w/shrimp <input type="checkbox"/> Vegetarian	
Miniature Golf Tournament	\$10			
Tail Twister Immunity Stickers (Provides immunity from the Tail Twisters at events)	\$10			
<b>TOTAL AMOUNT</b>				

Mail to: IPDG Sue Parks  
8087 Clark Station Road  
Severn, MD 21144

Make checks payable to:  
**Multiple District 22 Convention Committee**

To register for the PDG Breakfast contact PCC Larry Burton at [coach13@zoominternet.net](mailto:coach13@zoominternet.net).





The **2027 Host Committee** will be doing Lion sponsorships three ways. The Lions Club International Convention in MD22 in Washington DC can be sponsored by **Club Sponsorships, Individual Lion Sponsorships & Business Sponsors**

**Lions Club Sponsor Banner Patch:**

**PLATINUM LEVEL**

\$75 donation per member

**GOLD LEVEL**

\$40 donation per member

**SILVER LEVEL**

\$30 donation per member

**BRONZE LEVEL**

\$20 donation per member

The \_\_\_\_\_ Lions Club of District \_\_\_\_\_

would like to be a \_\_\_\_\_ Level Sponsor.

**We will:** (Check one)

- ☐ Pay in full one time – Date: \_\_\_\_\_
- ☐ Pay in two increments: Check years: ☐ 2023 ☐ 2024 ☐ 2025 ☐ 2026
- ☐ Pay in three increments: Check years: ☐ 2023 ☐ 2024 ☐ 2025 ☐ 2026

Every participating Lions Club will receive a banner patch with Level recognition, written acknowledgement from the Host Committee Secretary followed by presentations during each District Convention within Multiple District 22 Conventions.

**Individual Lion Sponsor Host Committee Pin:** This \$100 donation to the 2027 Host Committee will receive a *limited-edition Lion Pin* with written recognition by the Host Committee Secretary and recognition during Multiple District 22 and District Convention(s).

**Check one:** ☐ In Memory of \_\_\_\_\_ ☐ In Honor of \_\_\_\_\_

**Business Level 2027 Host Committee Sponsors:** Businesses, both local to the Washington DC area and local to any world-wide Lions club, are encouraged to support the activities of the 2027 Host Committee by making a donation, either monetary or in-kind. A letter acknowledging and thanking the business will be sent by the Secretary of the Host Committee. All Lions are encouraged to solicit corporate donations.

**Contact Person** (Please print clearly)

Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

Represented Lions Club \_\_\_\_\_ District \_\_\_\_\_

Checks payable to: MD 22 Lions 2027 Convention Foundation, Inc.

Checks submitted to: Lion Larry Shelton, 13842 Outlet Drive Ste A 132, Silver Spring, MD 20904

EIN for Tax Purposes: 87-1862529

# MULTIPLE DISTRICT 22 HOSTING Lions International Convention Washington DC



As the 2027 Host Committee for the Lions International Convention encourages business, member and club participation throughout the entire Multiple District 22 in our sponsorship program, we would like to thank the following sponsors for their support:

## Business Sponsor

Win Transport Inc. & IPCC Wayne Cole

## Lions Clubs Banner Patch Sponsors

### Bronze Level

Greater Carroll Lions Club

### Gold Level

Federalsburg Lions Club  
South Carroll Lioness Lions Club  
South Gate Clinton Lions Club

### Silver Level

Silver Hill Lions Club

### Platinum Level

Takoma Park Lions Club

## Individual Pin Sponsors

### In honor of:

Lion John Arber	Lion Bonnie Gillett	Lion Jim McNeill
Lion Emerson Bair	PDG Evan Gillett	Lion Sherman "Lee" Miller
DG Jeremy Bair	Lion Jessica Graham	IPDG Nadja Muchow
Lion Nelson Baker	Lion Rachel Graham	PDG Rob Murry
Lion Wendy Beares	Lion Maria Galan	PDG Ruth Moses
PID Bruce & Lion Erin Beck	Lion Guy Garey	DG John & Eileen Mosier
Lion Ronnie Bray	Lion Ian Grosskurth	Lion Don Pollock
Lion Barry Cain	PDG Sandi Halterman	Lion Robbie Reckart
PDG Wendy Cain	FVDG Rodrick Harris	PID Ted & Lion Ann Reiver
Lion Gene Carlisle	Jeff Hawkins - Leader Dog	CT Neal Roop
DG Kathy Crockett	Lion William Holl	CS Sena Roop
PCC Brian Cox	IPDG Maxine Hooker	Lions Greg & Laura Salers
FVDG Susan Cox	Lion Kirt Krebs	PDG Stephen Finger
Lion Wendy Drum	PIP Clement Kusiak	CS Donna Shelton
IPDG Daniel Elkins	Lion Toby McCarty	IPDG Carol Schoonover
PDG Kent Eitemiller	FVDG Denise Laudenbach	Lion Charlie Spadone
Lion John Fetchero	Joe Laudenbach	Lion Ryan Staley
Lion Mark Flynn	PCC John Lawrence	PCC David Studley
Lion Henry "Tim" Foltz III	Lion Liz Long	Lion Clarence Thompson Jr.
PID Joseph Gaffigan	DG Tommy Lu	Lion Rodney Timmons
Lion Tim Ganske	PDG Bijoy Mahanti	Lion Melissa Turski

### In memory of:

1st U.S. Life Member Scott S. Bair Sr.  
PDG Dalton Mann

Lion Marion Bankard

# Around District 22w

## DEER PARK

Since November, the Deer Park Lions have conducted 14 vision screenings in Carroll County. 444 children have been screened. 27 of them were referred to an eye specialist.

## FREEDOM DISTRICT

The Freedom District Lions Club continues to serve residents of nursing homes, assisted living facilities, etc., currently providing services at Inspirations Memory Care assisted living facility on Bird View Road in Westminster. On January 13, 2024, four (4)

Lions visited the facility for a Karaoke session. It was an overcast day and the staff said several residents seemed down and not as lively as usual. At the beginning of the session, it was difficult to get even the regular active participants to engage in the beginning but as the music continued you could see the smiles appear and the residents participated. Some even used hand instruments to make "noise".

On January 21, 2024, 2 Freedom District Lions, 1 Leo, 7 other youth and 1 community member presented a craft activity with the residents. The residents enjoyed painting puzzle pieces to make snowflakes and then danced and sang Karaoke. Pictured are some of the residents painting puzzle pieces.



Members of the Freedom District Lions Club (FDLC) in collaboration with Friends of Liberty Reservoir performed a trail and shoreline clean-up along the reservoir off of Deer Park Road in Finksburg. They collected a heavy amount of trash along the shoreline that greatly impacts the drinking water of this Baltimore City owned reservoir. The FDLC members present were: Wu Schaefer, Tony Dercola, Bernadette Phillips, Jennifer Klodny and Stephanie Brennan- the last two are also members of the Friends of Liberty Reservoir. Members of the Freedom District Lions Club and the Friends of Liberty Reservoir are pictured as they pick-up trash along the shore of Liberty Reservoir on January 14, 2024.





Members of the Freedom District Lions Club met in Celebration Hall, Messiah Lutheran Church in Berrett on January 10, 2024. This was a Friendship Night, when members are encouraged to bring a friend and there were 13 guests. FDLC President Melissa Turski opened the meeting and the members conducted their opening ceremonies followed by dinner catered by Bullock's Restaurant from Westminster. After dinner, President Turski reconvened the meeting and 3rd Vice President Susan Krebs introduced Pau Zimmerman, Carroll County Register of Wills - the guest speaker for the evening. Zimmerman's presentation was very well received and he responded to many questions following his presentation. Club business was conducted, including many committee reports. President Turski thanked the members for achieving many of her goals during the first half of her year in office and noted that the service club was well on the way toward achieving the rest of her yearly goals.

## SOUTH CARROLL LIONESS LION



South Carroll Lioness Lions Club member Lion Linda Kafchinski delivered school supplies to Lisanne Forsberg at Sykesville Middle School on January 24, 2024. The delivery included backpacks, tissues, binders, folders, pens, pencils, crayons and many other items provided by the members of the club. Forsberg, a clerk at the school, indicated that the supplies would be made available to any student in the school in need of them. Kafchinski, co-chair of the club's social services committee, stated, "It is a pleasure for us to provide aid and assistance to the students at Sykesville Middle School each year." For more information about the South Carroll Lioness Lions Club, email [southcarrolllions@gmail.com](mailto:southcarrolllions@gmail.com) or call 443-745-1281.



Immediate Past District Governor Nadja Muchow presented Club Excellence Awards at the January 13, 2024, cabinet meeting held in Frederick, Maryland at the Elks Lodge. Immediate Past District Governor Muchow presented the award for the South Carroll Lioness Lions Club to Immediate Past President PDG Susan Bonura. Cabinet Secretary Sena Roop looks on during the presentation.

The South Carroll Lioness Lions Club qualified for the 2022-2023 Lions Club International Club Excellence Award. To achieve this award, the club closed the year with positive membership growth, contributed to Lions Clubs International Foundation (LCIF), started a new service project and reported participation in three service activities in the online reporting system, MyLion. The club was also in good standing at the end of the Lions year, all dues were paid, and had no unpaid balance with Lions International greater than \$50. The club reported club officers to Lions Clubs International and key officers participated in club officer training. The club publicized their service activities through local media and social media.

Lions Clubs International is the world's largest service club organization, with 1.35 million members in more than 48,000 clubs in over 200 countries and geographical areas. In addition to efforts toward conquering blindness, Lions have made a strong commitment to community service and helping youth throughout the world. For more information on Lions Clubs visit [www.lionsclubs.org](http://www.lionsclubs.org). For more information on the South Carroll Lioness Lions Club visit <https://e-clubhouse.org/sites/southcarrolllions/index.php> or email [southcarrolllions@gmail.com](mailto:southcarrolllions@gmail.com).

**Peace Poster Winners Recognized  
News Release from the South Carroll Lioness Lions Club  
For immediate release**

The Lions International Peace Poster Contest is an international contest that encourages children, ages 11 to 13, to creatively express what peace means to them. The 2023-2024 contest theme was "Dare to Dream" and allowed students to share their unique images of peace with others, so that we may all have greater tolerance and international understanding.

The South Carroll Lioness Lions Club had two winners in this year's contest – Michael Newcomer, a 6th grader at Sykesville Middle School and Molly Javins, a 7th grader at Oklahoma Road Middle School. Each student was recognized at the January 4, 2024, meeting of the club with a certificate and a check for \$75.

Lions Clubs International is the world's largest service club organization, with 1.35 million members in more than 48,000 clubs in over 200 countries and geographical areas. In addition to efforts toward conquering blindness, Lions have made a strong commitment to community service and helping youth throughout the world. For more information on Lions Clubs visit [www.lionsclubs.org](http://www.lionsclubs.org). For more information on the South Carroll Lioness Lions Club visit <https://e-clubhouse.org/sites/southcarrolllioness/index.php>.



South Carroll Lioness Lions Club President Terri Parkent presented Michael Newcomer, a 6th grader at Sykesville Middle School, with a certificate and a check for his participation in the Lions International Peace Poster contest sponsored by the club. The check and certificate were presented at the January 4, 2024 meeting of the club at Messiah Lutheran Church's Celebration Hall in Sykesville. In receiving his award, Michael stated, "My hope is that someday peace is more than just a dream."

South Carroll Lioness Lions Club President Terri Parkent presented Molly Javins, a 7th grader at Oklahoma Road Middle School, with a certificate and a check for her participation in the Lions International Peace Poster contest sponsored by the club. The check and certificate were presented at the January 4, 2024 meeting of the club at Messiah Lutheran Church's Celebration Hall in Sykesville. In receiving her award, Molly stated, "I think that peace means everyone can share their beliefs and rights, with no hateful judgement."





**Membership Chevrons Awarded**  
**News Release from the South Carroll Lioness Lions Club**  
**For Immediate Release**

Seven members of the South Carroll Lioness Lions Club were recognized at the January 4, 2024, meeting of the club for their years of service as Lions. The meeting was held at the Celebration Hall of Messiah Lutheran Church in Sykesville. Receiving Milestone Chevron Awards were Judy Flynn - 35 years, Marion Anderson - 30 years, Diane Fischer - 30 years, Linda Smith - 25 years, Barbara Drought - 25 years, Terri Parkent - 15 years and Carol Gabbard - 10 years.

Awards as well as a recognition letter from International President Patti Hill. The letters read, in part, "To commemorate and recognize your years of service, I am presenting you with the enclosed Milestone Chevron Award. The Chevron Award is aptly named after the chevron symbol in reference to a badge or insignia indicating rank or length of service. Your commitment to service as a member of our association is both honorable and commendable, as you have touched the lives of many people. From the smallest project to the largest undertaking, your many years of service have made an incredible difference in your community."

Dr. Hill's letter offered congratulations to the members, stating, "Lions Clubs International recognizes the anniversaries of members like you because they are a reminder of the important milestones in our lives. Your service and your kindness are not only Changing the World - you're inspiring others to change it too. Your dedication has given us the opportunity to celebrate, commemorate and carry our long legacy of kindness forward into the future. Thanks to you, we will continue to make the world a better place for all people - one life, one relationship and one community at a time."



Milestone Chevron Awards Presented - (left to right) Lions Linda Smith - 25 years, Judy Flynn - 35 years, Barbara Drought - 25 years, Carol Gabbard - 10 years, and Terri Parkent - 15 years, were recognized at the January 4, 2024, meeting of the South Carroll Lioness Lions Club for their dedication and years of service as Lions. The meeting was held at the Celebration Hall of Messiah Lutheran Church in Sykesville. Also receiving Milestone Chevron Awards were Marion Anderson - 30 years and Diane Fischer - 30 years (not pictured).



## SMITHSBURG

Here is the latest from the Smithsburg Lions Club and the attached picture is of Lion Dianne Walbrecker and President Jeff Weaver at the January 24, 2024 meeting. Lion Dianne gave a presentation on Diabetes to the Smithsburg Lions Club.

### In the month of January

We attended the Cabinet Meeting by Zoom on January 13.

We made donations to Tabitha's Table and Micah's Backpack for the Vice District Governor's Second Challenge.

Lion Dianne Walbrecker gave a presentation on Diabetes for the Vice District Governor Challenge on January 24.

### In the month of February

We will conduct a food stand at the Model Railroad Club Show on February 10.

We will host a Blood Drive on February 12 at the Smithsburg Fire Department.

Our annual Valentine's Day will be held on February 14.

We will attend the Zone Meeting on February 19

### In the month of March

We will attend the Cabinet Meeting on March 23.

Our Easter Flower Sale will be March 29 and 30

Our Annual Easter Egg Hunt will be March 30

### In the month of April

We will host a blood drive on April 8 at the Smithsburg Fire Department.

We will attend the Leader Dog Banquet on April 23.

We will conduct a food stand at the Hagerstown Model Railroad Show at the Washington County Ag Center on April 27.

### In the month of May

We will present two scholarships to two Smithsburg graduating students who attend Hagerstown Community College.

We celebrated our 79th Charter Night on May 22.

### In the month of June

We will host a blood drive on June 10 at the Smithsburg Fire Department.

We will have our installation of officers on June 26.

We will be having representatives at the District Officer Training.

Thank you

Barbara Weaver  
Smithsburg Lions Club  
Secretary



## TAYLORSVILLE-WINFIELD

### Thank You Cards for the Veterans:

At our December Holiday Party, our 20 attendees wrote 100 Thank You Cards for the Veterans. Club Secretary Barb Brimigion mailed them on January 11<sup>th</sup> to the Veterans Independence Project (CCVIP) on Carroll Street in Westminster. They say that they will distribute the cards to the veterans.

This foundation was formed in 2017 after local veterans identified a need in Carroll County. They established a partnership with federal, state, county and local organizations to provide a "hub" for Veterans Services for veterans and their families. CCVIP provides services such as: Career Services, Financial Planning, Legal Services, Health Care (Mental & Physical Health Recovery and In-Home & In-Patient Personal Care), Housing, Transportation, and VA Benefits.



### 2<sup>nd</sup> VDG Service Challenge:

The Vice District Governor's challenge began on November 12, 2023, and ended on January 13, 2024. The district hosted a food drive for the five food pantries serving local community colleges.

Our club donated 174 pounds of food items, water and toiletries to the Carroll Community College Food Locker in Westminster. Club Secretary Barb Brimigion delivered the items on January 11<sup>th</sup>.

They stated that they get an average of 100 students and faculty each month at their food locker.

The next 2<sup>nd</sup> VDG Service Challenge will be a project for Diabetes. Our club will also participate again in the challenge since we will be hosting our annual Diabetes Dance on May 4<sup>th</sup>. See more information on page 8 of this newsletter.

### We Served our Community in January:

We collected 174 pounds of food and toiletries for the food locker at Carroll Community College.

We collected 250 empty prescription pill bottles.

We collected 37 cards to be donated to ARC.

We made our monthly donation of \$100.00 to the Rock of Help Food Pantry at Ebenezer UMC.

41 canned items were donated to the Rock of Help Food Pantry at Ebenezer UMC.

We loaned out 4 pieces of medical equipment: 2 hospital beds and 2 rollators.

We assisted the South Carroll Leo Club in distributing food items from the Westminster Rescue Mission at Eldersburg Commons on December 27<sup>th</sup>. We will also participate on January 31<sup>st</sup>.

**Reminder:** gently used clothing, small kitchen items, cards (new and signed) coats, sweatshirts, gloves, hats or scarves can be recycled at the Rock of Help Food Pantry.

**We Serve!**

**SAVE the DATE**

**TAYLORSVILLE-WINFIELD  
LIONS CLUB**

**71<sup>ST</sup> CHARTER NIGHT  
70 YEARS OF SERVICE  
MARCH 11, 2024**





## October 21<sup>st</sup> Sandwich Sale Results (Contributed by Lion Don Reeney, Jr.)

The October 21<sup>st</sup> sandwich sale featured breezy, sunny and cool temperatures and a steady crowd all day long. We sold out of turkey, but had small amounts of beef, pork and ham left. The total profit for the day came in at \$4,250 which was one of the more profitable sales this year. The total for all sandwich sales for this year was \$19,500. Thanks to everyone who helped make this yet another successful year for sandwich sales.



*Final  
Sandwich  
Sale for  
the Year*

## Charter Night (Contributed by President Susan Favorite)

We had a low-key Charter Night for our 94<sup>th</sup> but are planning a lot for next year's year-long 95<sup>th</sup> celebration. James Rada, local author was in attendance to speak to us and sell his published books.

We also recognized our Chevron members: Ross Smith - 45 years; Mike Irons and PCC Bob Muchow - 40 years; Albie Little - 25 years; PDG Paul Cannada and Gayle DiSalvo - 20 years; Lloyd Berry and Dianne McLean - 15 years; Don and Jan Ely, Hank Schlitzer, Larry & Stephanie Steinly, Evelyn Zimmerman - 10 years; David El-Taher, Bill & Lois Reynolds, Carie Stafford, Marci Veronic - 5 years. We also welcomed Lions Charles and Pauline Rosier (Taylorsville-Winfield Lions Club). We love having them join us each year. Thank you to our own IPDG Nadja for re-chartering TLC; TMS Leos; and CHS Leos.

*(Speaker Jim Rada and President Susan Favorite)*



We had the opportunity to meet J.R. Rada to speak about his book - "Shades & Shadows: Catocin Tall Tales 7 Short Stories". The collection of seven short stories initially appeared as monthly serial stories in The Catocin Banner. Mr. Rada read an early writing and emphasized that being a writer has always been his vocation. He is an Amazon.com best-selling author who gave the club members a fun time.



### **LCI Peace Poster Contest** (Contributed by Lion Joyce Anthony)

The two winning Peace Posters for the Thurmont Lions Club were delivered to the District Governor on November 15<sup>th</sup> at the Cabinet Meeting. The District had a great turnout for the contest this year.

The winners were:

1<sup>st</sup> place – Ellie Carnody – Sponsored by the New Market Lions Club

2<sup>nd</sup> place – Garcelle Himson – Sponsored by the Thurmont Lions Club

3<sup>rd</sup> place – Joshua Teller – Sponsored by the Boonsboro Lions Club



**Pictured: Garcelle Himson's Peace Poster - 2<sup>nd</sup> Place Winner**

The 1<sup>st</sup> place Peace Poster will advance to the Multiple District judging. Each of the artists will be invited to the 3<sup>rd</sup> Cabinet meeting in January to talk about their poster and receive their awards.

### **VDG First Service Challenge - Pediatric Cancer** (Contributed by Lion Joyce Anthony)

On November 8<sup>th</sup>, the Thurmont Lions Club had as their guest speaker Kelli Schneider. Kelli is the Senior Associate Director of Development at the John Hopkins Kimmel Cancer Center's Division of Pediatric Oncology. In this role, she leads philanthropic efforts to raise funding for childhood cancer research and programs. Kelli began her career with John Hopkins in 2008 and has worked with patients and families at the Cancer Center since 2012.



The club collected donations to help the pediatric cancer children. Kelli delivered the donations to the Child Life Specialist on November 9<sup>th</sup>. They were very appreciative of the donations and thanked the club for their incredible efforts and spreading kindness throughout the community.

**—Pictured: Kelli Schneider**

### **Thanksgiving Bake Sale** (Contributed by Lion Nancy Echard)

Our bake sale on November 18<sup>th</sup> was a fun and successful day. I personally thank all who participated with GOODIES. Cakes, pies, brownies, cookies, etc. were a very big hit. We almost sold out except for two cakes and some brownies. Lion Joyce Anthony took these items to the Thurmont Food Bank. A special thank you to Lions Wanda Ottey and Bev Nunemaker for their help. The overall proceeds were \$629.

**Pictured L-R: Lions Bev Nunemaker, Nancy Echard, Wanda Ottey →**



### **Membership** (Contributed by Lion Dianne McLean)

Membership was busy this first half of the year participating in service projects and inducting new members. As of the end of November, we have inducted three new Lions: Lion Sean Young, Lion Nancy Dankanich, and Lion Alex Dankanich. The induction of Heather Seidl will take place at the club's Christmas party on December 13<sup>th</sup> giving us four new members so far this year. Great job by the sponsors.

Events membership participated included:

- National Night Out on August 1
- Weekly Farmers Market at the Community Park from July to September
- Community Show September 8 through 10
- Halloween Movie in the Park on October 28

I want to thank all Lions who helped with each of these events where membership materials were present. Membership will continue to work on bringing in new members, as well as being present at Lions and community events.

1<sup>st</sup> Place - Drew Dayhoff  
2<sup>nd</sup> Place - Angie Matthews

3<sup>rd</sup> Place - Maxine Troxell  
4<sup>th</sup> Place - Dina Hunter

All in all, the contest was a success; everyone involved seemed to enjoy and relish in the Christmas spirit of the contest.



*Judging Team L-R: Lions Lisa Riffe, Stephanie Steinly, Joyce Anthony, David Crum, Larry Steinly, Debbie Schwa*



### ***New Members Inducted*** (Contributed by Lion Joyce Anthony)

During our recent Membership meetings, the Thurmont Lions Club inducted three new members:

**Sean Young** – Lion Sean was inducted by FVDG Susan Cox and his sponsor is Lion Doug Favorite. Lion Sean has been a Scout Master for Troop 270 for ten years. He grew up in Thurmont and is a carpenter.

*(Pictured L-R: FVDG Susan Cox, Lions Sean Young and Doug Favorite)*



**Nancy Dankanich** - Lion Nancy was inducted by PDG Nadja Muchow and her sponsor is Lion Joyce Anthony. Lion Nancy lives in JerMae Estates,

Thurmont with her husband Alex. She is a retired registered nurse and college professor. She enjoys helping to raise her grandchildren and volunteering at the Thurmont Primary School.



**Alex Dankanich** – Lion Alex was inducted by PDG Nadja Muchow and his sponsor is Lion Joyce Anthony. Lion Alex lives in JerMae Estates, Thurmont with his wife Nancy. He is a retired civil engineer.

*(Pictured L-R: Lions Alex Dankanich, Nancy Dankanich, Joyce Anthony)*

Congratulations and welcome to the Thurmont Lions Club family!



### ***Lion Corey Hodge-Chisholm Receives Award*** (Contributed by Lion Joyce Anthony)

IPP Julie El-Taher presented the "Rookie of the Year" award to Lion Corey Hodge-Chisholm. Lion Corey joined the club in August 2022. As a new member for less than one year, he did not hesitate to take on the responsibility as co-advisor of the Thurmont Middle School Leo Club. It is out of the ordinary for such a new member to assume such a position. Congratulations Lion Corey and thank you for your services.

(Pictured L-R: IPP Julie El-Taher and Lion Corey Hodge-Chisholm)



### ***Wreaths across America*** (Contributed by Lion Joyce Anthony)

**Please join us in our mission to Remember \*\*\* Honor \*\*\* Teach**

The Thurmont Lions Club is proud to honor our Veterans with our 4<sup>th</sup> annual Wreaths across American ceremony on December 16<sup>th</sup>. The ceremony is always held on the 3<sup>rd</sup> Saturday of December. The ceremony will be held at Blue Ridge Cemetery on Altamont Avenue in Thurmont. Wreaths will be laid at Our Lady at Mount Carmel Catholic Church Cemetery, Apple Church Cemetery, Graceham Moravian Cemetery, Weller United Methodist Church Cemetery and Blue Ridge Summit Cemetery.

Please join us to help lay wreaths on the Veteran's graves after the ceremony.

### ***Main Street Center Festival of Trees*** (Contributed by Lion Joyce Anthony)

Lions Doug Favorite and Don Keeney, Jr. decorated a Christmas tree in the Main Street Center's window "The Lions Tree" featuring numerous Lion's club ornaments. The tree will be lit during the holidays. Please stop by and see the trees when you are in downtown ← Thurmont. As you know, you can find LIONS everywhere.



### ***LCIF Fundraiser*** (Contributed by Lion Joyce Anthony)

Thurmont Lions Club held their LCIF fundraiser to support Lions Clubs International Foundation for humanitarian needs in the community and around the world global causes of vision, youth, disaster relief, childhood cancer, hunger and the environment on October 25<sup>th</sup> at Kountry Kitchen. The club raised \$525. A huge thank you to Sherry Myers for hosting the event.

### ***LVRF 2023 Homecoming Rally*** (Contributed by Lion Joyce Anthony)

The LVRF rally was held on Saturday, November 18<sup>th</sup> at the Owens Auditorium in the Cancer Research Building. A tour was conducted of the Lions Low Vision Center. Wilmer Eye Institute presentations were made on research, Lions Vision Center and the LVC Fellow Program. There were also testimonial presentations. President Susan Favorite, Lions Albie Little and Joyce Anthony attended the rally. If you have not attended a rally or taken the tour, it is a very informative and educational day.

(Pictured L-R: DG Jeremy Ruiz, Lions Joyce Anthony, Albie Little, Susan Favorite, Grace Liebman, Lions Liz Long, Bill Long, PID Dick Liebman)



### ***2023 Christmas in Thurmont*** (Contributed by Lion Joyce Anthony)

Each year the town celebrates "Christmas in Thurmont". The day includes pictures with Santa throughout the day, the traditional business map stamping for adults and prize entries for children. The Thurmont Lions Club donated ten gift packages. Each package included two of our signature candy bars and a gift certificate. Thanks





to Lions Debbie Schray and Joyce Anthony for making and delivering the packages.

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## *Celebrating our Lion Members*

*The Thurmont Lions Club has proudly served our community and surrounding areas since 1929. The Thurmont Lions Club is a group of community-minded men and women who have come together to enjoy each other's company, hear interesting programs and raise funds for important local or vision and community related causes. We are succeeding because we have embraced all those committed to building a brighter future for our community and ourselves. We celebrate the following Lions on their anniversary and years of service in our club and service to the Thurmont community –*

**December** – Lion Joyce Anthony - 24 years; Lions Tam & Liz Ruppel - 7 years; Lion Wanda Ottey - 1 year

**Congratulations Lions!**

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# 22W - Leo Club News

## Update on the South Carroll Leo Club: Submitted by Leo Advisor Pauline Rosier

The South Carroll Leo Club were very busy in January, serving our community. The Leos collected ten trash bags of gently used coats from South Carroll HS, Mt. Airy Middle, Mt. Airy Elementary, Parr's Ridge Elementary, and Leo Emmy's workplace to give to Paul's Place located in Baltimore City. Leo Emmy's dad works in the city and was willing to drop off the coats. As advisor to the club, I sincerely want to thank him for doing this for the Leos.

The Leos did their usual service projects such as the bingo at Sun Valley Assisted Living and the Food Giveaway. Besides playing bingo, the Leos will be making Valentine Cards to give to the residents. In a recent letter from the CEO, Stephanie M. Halley, of the Westminster Rescue Mission she acknowledged our Leos. She said "our mobile pantry distributions wouldn't have been possible without the assistance of volunteers from the South Carroll High School Leo Club and the dozens of dedicated individuals and families who assist us each month."

At their Leo meeting in January with an attendance of nine Leos, they discussed possible service projects. Such as helping at the Humane Society in Baltimore County, collecting items for the Woman's Shelter in Westminster, and collecting items for the Carroll Community College Food Locker.

At the fundraiser with Chick-fil-A in Mt. Airy, they raised \$115 to help with their various service projects.



## Food Giveaway:

On December 27<sup>th</sup>, four TWLC Lions (President Tom Harney, PDG Barb Brimigion, Leo Advisor Pauline Rosier and Lion Charles Rosier) assisted two South Carroll Leos in distributing food from the Westminster Rescue Mission at Eldersburg Commons. Our Lions braved the elements in the cold wind and heavy rain to pack boxes of food into the vehicles who came to the site for the food donations. This is a monthly service project for the South Carroll Leo Club. Our next date will be January 31<sup>st</sup> - rain or shine.

**Please come and help!**



### **Thurmont Middle School Leo Club** *(Contributed by Lion Lin Ruppel)*

After a bit of confusion regarding insurance paperwork, the Thurmont Middle School LEO Club was finally able to hold their first meeting of the school year on October 17<sup>th</sup>. We welcomed returning and new LEOs back to school with a pizza party and had an excellent turnout. Despite our slow start, we've got a great bunch of young people who are excited and ready to jump into making the community a better, more welcoming place for everyone. We hope to elect new officers for the year at our November meeting.

### **Catoctin High School (CHS) Leo Club** *(Contributed by IPDG Nadja Muchow)*

Shawn Lees, CHS Leo faculty advisor, and I met to discuss ideas that would encourage the current Leos to take a more proactive role in the operation of their club, identify fun activities that would retain current Leos while enticing new kids to join, and identify service projects and membership recruiting activities for the year.

#### **Barriers:**

- \* Time designated by the school for the Leos to meet is 1020-1100
- \* Do not utilize current or up and coming social media
- \* Leos not taking responsibility for the operation of their club

#### **Leo/Lion relationship building**

- \* Invite Leos to LVRFF rally day, Lions UN day, Charter Night, etc.
- \* Identify service projects and fundraisers in area where Leos and Lions can work together
- \* Participate in VDG challenges

#### **Leo self-development**

- \* Orientation
- \* Member and officer induction
- \* Roberts Rules of Order
- \* LCI website

#### **Leo pride**

- \* Order CHS Leo t-shirts
- \* Order Leo pins

#### **Fun**

- \* Incorporate fun team building activities
- \* Pizza parties etc.

#### **Plan**

- \* Acquire different time of day to meet
- \* Identify dates for lunch membership drives at school
- \* Implement new social media for advertising
- \* Obtain names of Thurmont Middle School Leos that have moved to Catoctin High School
- \* Update current roster book regarding CHS meetings/location/faculty advisor
- \* Vote for club officers

Next meeting if November 2<sup>nd</sup>, CHS, 10:20-11:00 AM.

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# calendar of events

IF YOU ARE INTERESTED IN AN EVENT, PLEASE CONTACT THE SPONSORING CLUB DIRECTLY FOR MORE INFORMATION

DATE	CLUB	WHAT	WHERE	TIME
2/3/24	District 22W	An evening with Garrett W. Hoover President, Carroll Hospital Center Senior VP, LifeBridge Health	Bullock's Family Restaurant	5:30 pm
2/3/24	Middletown & Myersville	Country Breakfast	Myersville Banquet & Event Center	7:00 am
2/4/24	Hagerstown	Bingo	Knights of Columbus Hall	1:00 pm
2/10/24	Thurmont	Soup Carry Out	St. John Lutheran Church	10:00 am
2/24/24	Francis Scott Key	Serve Dinner	Community Table - Frederick	5:00 pm
3/11/24	Taylorsville-Winfield	71st Charter Night	Winfield Community Volunteer Fire Department	6:30 pm
3/14/24	Greater Carroll	19th Charter Night	VFW Social Hall - Westminster	6:30 pm
3/23/24	Freedom	Salsa Class	Freedom Optimist Hall	7:00 pm
3/23/24	Roaring Run	Easter Egg Hunt	Finksburg Library	
3/23/24	Westminster	Money Bingo	Reese Fire Department	5:30 pm
3/23/24	District 22W	4th Cabinet Meeting	Terra Rubra	
4/6/24	District 22C	Social	Waldorf Jaycees	5:00 pm
5/18/24	Hampstead	Hampstead Day	Hampstead	
5/21/24	Libertytown-Unionville New Market Mt. Airy & County	75th Charter Night 70th Charter Night 17th Charter Night	Dutch's Daughter	6:00 pm



A Special Invitation to  
Carroll County, MD Lions Club Members

An evening with  
Garrett W. Hoover  
President, Carroll Hospital Center  
Senior VP, LifeBridge Health



Learn about the latest medical advancements & services at  
Carroll Hospital Center, and how they impact your local  
community

Friday, February 2nd  
Bullock's Family Restaurant  
2020 Sykesville Road  
Westminster, MD 21157



5:30 - 6:00 pm Social 6:00 - 6:45 pm Dinner 6:45 - 7:30 pm Speaker  
(Attendees May Purchase Meal and Drink at Event)

Register ▶

To Register  
Contact: Guy Garey, Region IV Chair  
443-929-1558  
guygarey@gmail.com

Middletown & Myersville Lions Clubs

# Country Breakfast



FEATURING Red Velvet PANCAKES

Saturday, February 3rd

7:00 am - 10:30 am

Myersville Banquet & Event Center

Myersville Fire and Rescue Company

301 Main Street Myersville, Maryland

Adults: \$14.00 Seniors: \$13.00

Children 6-11 years: \$5.00 5 & under: Free

Children's Craft Corner ♥ Make & Take Valentines

Eye Glass Drop-off on the premises

SECURE PILL BOTTLE DROP-OFF on the premises

MYERSVILLE FARMERS MARKET WILL BE ON THE PREMISES

SUPPORT the MIDDLETOWN FOOD BANK  
PLEASE BRING DONATIONS



ALL PROCEEDS BENEFIT MIDDLETOWN & MYERSVILLE COMMUNITIES



# Soup Carry-Out



Chicken  
Corn Soup  
and  
Sausage Tomato  
Tortellini Soup

\$7/Quart

Pick-Up 10:00 a.m. - 2:00 p.m.  
Saturday, February 10, 2024

Place order by email at janammy@comcast.net or  
by calling 240-288-6748. Please indicate:  
Chicken Corn or Sausage Tomato Tortellini soup,  
quantity • name • phone number • pick-up time

Thurmont Lions Club at St. John Lutheran Church

15 North Church Street • Thurmont, MD



3rd CHARTER NIGHT  
TAYLORSVILLE/WINFIELD LIONS CLUB  
70 Years of Service

JOIN US ON MARCH 16, 2024 TO CELEBRATE  
SOCIAL AT 6PM. MEAL BEGINS AT 6:30PM

WINFIELD COMMUNITY VOLUNTEER FIRE DEPARTMENT  
1336 WEST OLD LIBERTY ROAD, SYKESVILLE, MD 21784

The meal will consist of Fried Chicken, Mashed Potatoes, Gravy,  
Green Beans, Corn, Rolls, Salad, and Pie. Cost is \$18.00.

There will be musical entertainment.

RSVP to POC Barbara Brimicom, secretary by Feb. 26,  
2024. Checks should be made payable to TWLC.

Attendees Name: \_\_\_\_\_

Club Name: \_\_\_\_\_

POC Barbara Brimicom: [barbarabrimicom@gmail.com](mailto:barbarabrimicom@gmail.com)  
609 Myrtle Avenue, Eldersburg, MD 21784  
410-285-3867





## The Greater Carroll Lions



Cordially Invite You To Help Us Celebrate Our  
19th Charter Anniversary  
**Thursday, March 14, 2024**

at the  
VFW Social Hall  
519 Poole Road, Westminster, Md.

Social/Cash Bar: 6:30 pm

Dinner: 7:00 pm



Menu Served:  
Filet Mignon & Chicken Carbon Noodle  
Red Potatoes  
Green Vegetables  
Dessert: Ice Cream - Cakes



**PROGRAM / SPEAKER**

**TO BE DETERMINED**

\$30.00 per person at the door

Please **RSVP Before March 3rd**  
to

[lv.bohr@gmail.com](mailto:lv.bohr@gmail.com)

(Be sure to include the dot between lv and bohr)

or Text: 410-259-3836

## Dance for your Health Salsa Class

**SATURDAY, MARCH 23**

**7-8 PM**

**FREEDOM OPTIMIST HALL  
6315 SYKESVILLE RD.,  
SYKESVILLE, MD 21784**

**STUDENTS  
\$5  
ADULTS  
\$10**



**ONE HOUR OF SALSA INSTRUCTION FOLLOWED  
BY ALL MUSIC OPEN DANCE!**

**SALSA BY EMMY AND FERNANDO  
MUSIC BY DJ RUMBA**

**FOR TICKETS CONTACT TONY RAMIREZ:  
410-375-2366 | [RAMIREZ\\_ANTONIO@COMCAST.NET](mailto:RAMIREZ_ANTONIO@COMCAST.NET)**

**TO BENEFIT LC DISTRICT 22W DIABETES AWARENESS PROJECTS**



## Westminster Lions Club

presents

BINGO				
12	17	41	57	63
15	24	32	60	75
8	22	★	49	70
1	18	33	52	69
5	20	42	59	65



**Saturday, March 23, 2024**

- Cash prizes!
- Refreshments available for purchase!
- Door prizes!
- Raffles!
- King Tut!

BINGO				
14	29	38	52	74
4	18	33	46	62
7	16	★	60	71
9	27	44	51	67
12	23	35	47	73

**Reese  
Fire Department  
Social Hall  
1745 Baltimore Blvd.  
Westminster, MD**

Doors open at 5:30 pm  
Games begin at 6:30 pm

BINGO				
2	22	38	52	74
6	20	33	46	62
7	17	★	60	71
12	23	35	51	67
15	27	44	47	73

Bring two canned goods  
and receive a free Early Bird Card!

**\$18.00 in advance;  
\$20.00 at the door**

For ticket information, call  
Barb at 410-596-1483

Permit #3026-25

**All proceeds go to benefit our community!**



**New From the Thurmont  
Lions Club!**



**Premium Chocolate Bars**

**Handmade by our own Lions!**

**Mechanicstown Milk (Lions Blend)**

**Midnight on the Mountain (Dark)**

**Catootin Crunch (Milk w/Crisp Rice)**

**Mechanicstown Milk w/Almond**

**Midnight on the Mountain w/Crisp Rice**

**Midnight on the Mountain w/Almond**

**Snowflake (White)**

**Snowflake Crunch (White w/Crisp Rice)**

**Snowflake w/Almond**

**Cookies & Creme**

**\$4.00 Each**





# 22C Night

We're thrilled to invite you to District 22-C Night, happening on April 6th at the Waldorf Jai-Alle. This extraordinary event is your chance to make a difference, connect with others, and enjoy a spectacular evening of entertainment!



**APRIL 6, 2024**

**Special Guest: Speaker**  
Lioness in progress  
President and Chapter Advisor  
of National Lioness Chapter and  
National Chapter of Lions



**\$50**

Special by: **Speaker**  
and Special Host & Co-Host  
and Special & Program Director

Book by: **Book**  
and Special Host & Co-Host  
and Special & Program Director

Please contact your club for more information.



**RESERVATIONS** by check payable to District 22-C  
and mailed along with registration to  
PCC Dee Hawkins - 17807 Lafayette Dr, Olney, MD 20832

Tables will be assigned based on order of receipt.

**Overnight Accommodations**  
for Friday and Saturday are available at  
Courtyard Waldorf for \$149 USD per night plus taxes

**Last Day to book: Friday March 8, 2024**  
in order to secure this rate

2145 Cross Hwy, Waldorf, MD 20603  
(301) 895-3333

Book your room rate for Lions 22C by clicking [HERE](#)



**Special  
Olympics  
Maryland**



**DISTRICT 22C SOCIAL TICKETS**  
ORDER FORM

RSVP by March 22<sup>nd</sup> to PCC Dee Hawkins

NAME OF ATTENDEE	CLUB

TOTAL NUMBER OF TICKETS @ \$50.00 \_\_\_\_\_

TOTAL AMOUNT OF CHECK \_\_\_\_\_

DEBIT/PREFERENCE \_\_\_\_\_

CHECKS/ CASH \_\_\_\_\_

MAKE CHECKS PAYABLE TO DISTRICT 22C and MAIL to

PCC Dee Hawkins, 17807 Lafayette Dr, Olney, MD 20832

## Taylorsville Winfield Lions Club Annual Dance with Live Band

Music provided by



**Classic Rock, Blues & Country**

Enjoy a night of dancing, good music, raffles, and door prizes  
Set-ups will be provided.  
BYOB / BYOBEEB

When: Saturday, May 4, 2024  
Where: Winfield Community VPD Hall  
1320 W Old Liberty Rd, Sykesville, MD 21784  
Time: 8 pm to 12 am  
Cost is \$40.00 per couple / \$20.00 per single

The Lions work hard to provide money to help find a cure for  
Diabetes and Cancer  
All net proceeds will go to Diabetes Awareness and  
Children's Pediatric Cancer Programs  
For more information or tickets, contact Lion Tom Harney at:  
tom@tharcolinc.com  
(C) 443-250-4442

\* Please help us raise money at this Lions affair for great causes \*



# Fresh New Crop of Georgia Pecans!

From Orchard to YOU  
At the same low price!  
**\$10 per 12 oz. Bag**

These pecans haven't been sitting on the shelves drying out! They are as fresh as you can get!

- Highest antioxidant content of any nut.
- Heart healthy. Helps lower cholesterol!

Ask any Lion... or call  
**301-371-5002**  
WHERE THERE'S A NEED  
**THERE'S A LION**  
Supporting Local Projects  
MIC

## 50th Annual Hampstead Day Celebration

Presented by The Hampstead Lions Club

100% volunteer  
Live Entertainment  
Raffles, Silent Auction  
Food Trucks  
Bridges  
Available for all ages



**Saturday, May 18, 2024**

8 a.m. - 3 p.m.

Main Street, Hampstead

Extended hours for business are to be determined

Registration: 800-456-7890 or 703-456-7890  
Sponsor: 703-456-7890 or 703-456-7890



Visit the WEILLING CENTER  
on South Main Street, Third  
Floor. The WEILLING CENTER  
will be holding used  
equipment to support the  
project for the weekend.

**FREE Raffle**  
Just in time for the  
Hampstead Day at 8:00 a.m.  
from 10 a.m. - 1 p.m. / 1 p.m. - 3 p.m.  
See the schedule at 703-456-7890

Extended Day Session at 703-456-7890

Registration: 800-456-7890 or 703-456-7890  
Sponsor: 703-456-7890 or 703-456-7890  
Extended Day Session at 703-456-7890

## Greater Carroll Lions Club 10% in 2024 Discount Card

With a \$10 donation to the Greater Carroll Lions Club, you can receive a 10% discount every visit during the 2024 calendar year at the following local businesses:

Pardiso	Maggie's
Rafael's	Giulianova Groceria
Ledo Pizza	Genova's To Go
Mediterraneo	Stables
Illiano's J & P	Vocelli
Life is Pizza	Classico
Sergios	Cafe Blue
Ying Thai Cuisine	FireHouse Subs
Blue Point Crabs	Jiffy Lube
C.Y. Custom Tailors	Papa Joe's Mexican
Westminster Car Wash	Players Fun Zone
Maryland Mallet & Smokehouse Pub	

Available November 11th

Please contact: Irv Bohr at 410-259-3836

\*\$10 Donation. All proceeds benefit Lions Club initiatives.



Together, we can make  
a healthier community

MÖDERE  
**LIVE CLEAN**

SOUTH CARROLL LIONESS LIONS CLUB  
FUNDRAISER

10% OFF FIRST ORDER  
20% Proceeds Towards Community  
Service Projects

Any Questions? **PAGE 38**  
Call Text: 443-280-0003  
or visit [www.modere.com/616746](http://www.modere.com/616746)



Scan Here with  
Mobile Device



## Sneakers for Abby Sneakers for Pediatric Cancer



The South Carroll Lioness Lions Club is collecting new/slightly used/used sneakers youth sizes (3.5Y and up) and adult sneakers & athletic shoes to raise money for children with cancer. The fund is named for cancer survivor, Abby. Drop off available at the South

Carroll Senior Center, 5928 Mineral Hill Rd, Eldersburg;  
Eldersburg Public Library, 6400 W Hemlock Dr, Sykesville;  
5910 Dale Drive, Sykesville; 810 Fairfield Ave, Westminster; or  
1743 Deer Park Rd, Finksburg.

Wearable, still usable athletic sneakers and tennis shoes are repurposed and will find new life on the feet of children in need. Those that are at the end of their life will be broken down into parts and repurposed to create and resurface playgrounds and sport courts, or into new shoes, insulation, carpet padding, and other uses.



Please, no boots, no sandals, no flipflops & no dress shoes!

For more information call 443-745-1281 or email  
[southcarrolllions@gmail.com](mailto:southcarrolllions@gmail.com).

Support Provided by GotSneakers!

## VDG 2<sup>nd</sup> SERVICE CHALLENGE

### STOCK A FOOD LOCKER



We will be supplying a Food Locker for the Frostburg State University's Physician Assistant Program.

You may make a monetary donation towards the purchase of snacks or provide any of the following:

- Fruit/applesauce cups
- Microwavable popcorn, mac & cheese or soup cups
- Water; K-cup coffee
- Granola bars; trail mix; cheese or peanut butter cracker snacks
- Individual snacks

Bring donations to the January club meetings or drop off to either Lion Dianne McLean (410-206-1805) or Lion Ruth Heaney (443-202-3990) by mid-January



*Handcrafted soaps and body care products...  
naturally gentle, naturally inspired.*

#### Cedar Ridge Soaps!

Help the Friends of the Key Lions Club raise funds by placing an order for Cedar Ridge Soaps. Makes a great gift!

It's easy:

- Visit <https://www.cedarridgesoaps.com/> and enter code **FOKLions** at checkout.

- Or call 240-514-0222 and provide the code **FOKLions**

You'll receive your order by mail in a few days and the Lions Club will receive 40% of the retail price of your order.



#### PSK LIONS CLUB FUNDRAISER



The PSK Lions Club raises funds for various charitable causes such as eye glasses and medical supplies for the needy, which supplies for physically disabled, and the larger items, United Way for the needy, saving the light and more.

Thanks for supporting the PSK Lions Club.

You can learn more about us here:  
[www.fslions.org](http://www.fslions.org)