



**LIONS CLUB DISTRICT 22W  
DISTRICT 22W UPDATES WEEK OF  
April 12,2024  
DG JEREMY BAIR**



**SENA ROOP**

CABINET SECRETARY

304-261-7562

[CS22w2324@gmail.com](mailto:CS22w2324@gmail.com)

Email any roster book updates

APRIL 19-21-MULTIPLE-DISTRICT CONVENTION

APRIL 22-25,2024- REGION'S LEADER DOG BANQUETS (INFORMATION COMING SOON)

APRIL 27,2024-LEOCON

RACHEL GRAHAM

ADMINISTRATIVE ASSISTANT

[AA22W2324@yahoo.com](mailto:AA22W2324@yahoo.com)

Contact to schedule Official Visits.

**THE BACK OF YOUR ROSTER BOOKS IS A WEALTH OF INFORMATION.**

**\*\* PLEASE BE SURE TO SEE ALL ATTACHMENTS IN THIS NEWSLETTER**

**NOTIFICATION REMINDER**

The club Secretary or President should advise Cabinet Secretary Sena Roop **and** Chaplain Lion Mindy Coates of the death of any active Lion/Lioness in your club

**NOTES ON WEEKLY UPDATES:-**

- Events listed are items that may not have been in the most recent or before the next newsletter.
- Must submit to the Cabinet Secretary by each Wednesday of the 1<sup>st</sup> 3 weeks to allow it to be in the newsletter.

***Please be sure to send all flyers and club business to my Cabinet [email-CS22w2324@gmail.com](mailto:CS22w2324@gmail.com) Thank you***

**Important Dates to Remember**

April 20,2024-Myersville Roar Like a Lion event

-April 19-21,2024-Multi-District Convention in Ocean City, MD

-April 22-25-District-wide Leader Dog Banquets

-April 27-Leocon at New Market Middle School

[Obituaries](#)

## Email and member updates

I've had several Lions tell me they are not getting the weekly updates. I am going by the Excel spreadsheet for the District from MLCI. I have 385 members with no emails and several that keep coming back as undeliverable. I recently received the roster list from several clubs and so I've been able to go into Excel and change emails and add emails. If each club in the district would be kind enough to send me a copy of your club's roster, I will take the time to go into my Excel report and update the emails.

Also, I am only able to send out 600 emails per day, so it takes me at least two days to get the weekly updates out to everyone on the list.

For those who may not have seen all of the corrections to the Roster Book, I am working on getting a list of all of the changes for this year and hope to have it in an upcoming weekly newsletter. It will definitely be after the new year!

## Corrections to Roster Book

\*Reminder-Cabinet Treasurer-Neal Roop & Cabinet Secretary Sena Roop's mailing address:  
PO Box 305  
New Windsor, MD 21776

\*\* The Harney Lions Club has a new meeting place

General meetings for Harney Lions will be at the farm (4722 Piney Creek Road) in the kitchen. All are invited. Meeting starts at 7:00PM. All meetings for the spring will be at this address.

## Upcoming events

[South Carroll Modera Fundraiser](#)

[South Carroll Sneakers for Abby](#)

[South Carroll Lions Club Rada Cutlery Fundraiser](#)

[Greater Carroll Discount Card](#)

[Marketing for District 22W](#)

[District 22W Marketing Information](#)

[Mt. Airy LC Spring Activities](#)-starting March 17,2024

[WALK in WESTMINSTER Sponsor form](#)

[Smithsburg LC Meat Raffle Sale](#)-Drawing May 22,2024

[Thurmont Teddy Bear Drive For Frederick Pediatric](#)

[Deer Park Mulch Sale](#)-April 6 & 13,2024

[Walkersville Leo Club Dinner in the Dark](#)-April 23,2024

[Freedom District LC Veterans Appreciation Dinner](#)-April 24,2024

[South Carroll Lioness Shred Event](#)-April 25,2024

[LeoCon poster](#)-April 27,2024

[Westminster Lions Shred Event](#)-April 27,2024

[Chewsville Lions Vidalia Onion Sale](#)-Purchase by April 30-Delivery by May 7,2024

[Taylorsville-Winfield Annual Dance](#)-May 4,2024

[Williamsport Lions 30th Annual Golf Tournament](#)-May 13,2024,Registration Deadline May 8,2024

[50th Annual Hampstead Days](#)-May 18,2024

[Hampstead Days Vendor Form](#)

[Greater Carroll Diabetes Awareness & Camp Merrick fundraiser 19th Annual WALK in Westminster](#)-May 25,2024

[23rd Annual Lions Golf Tournament Honoring PID Richard Liebno](#)-May 24,2024

[National Memorial Day Parade](#)-May 27,2024

[Save the Date-Myersville & Middletown Golf Tournament for Sight](#)-June 12,2024

[4 County Lions Club Food Vendor Application for the Carnival](#)

[4 County Lions Club Carnival Food Vendor Information](#)-June 3-8 2024

[4 County Lions Club Carnival Non-Food Vendor Information](#)-June 3-8,2024

[4 County Lions Club Carnival Sponsor Form](#) June 3-8, 2024

[Westminster Lions Club Steak and Sausage Feed](#)-RSVP by June 13,2024

[Middletown Lions Club Basket Raffle](#)-Drawing July 4,2024

[Greater Carroll Crab & Chicken Feed](#)-August 17,2024

[4 County Lions Club Golf Tournament](#)-August 23,3034 Registration Deadline-August 16,2024

[South Carroll Lioness All Day Cash Bingo](#)-August 24,2024

[International Convention Sponsors](#)

[Leader Dog Campus Sight -impaired or Blind Teen Camps](#)

FSK Lions Updates

[Lion Rice receiving his 30 year](#)

[Lion Lynn Stimmell Receiving her LVRF award](#)

[4 County Lions Club Activities](#)

## **District Wide Leader Dog Banquets by Region**

[Region I Leader Dog Banquet](#)-April 22,2024 RSVP by April 15,2024

[Region II Leader Dog Banquet](#)-April 23, 2024 RSVP by April 16,2024

[Region III Leader Dog Banquet](#)-April 24,2024 RSVP by April 10,2024

[Region IV Leader Dog Banquet](#)-April 25,2024 RSVP by April 14,2024



**\*\*\*Important information for Club Awards for the year.**

-There will not be a Melvin Jones Fellow event through the District and that will not be counted for club awards.

-Any club that needs visitation with Monocacy Community Lions Club, will not need this club to complete your Club Visitations.

Club Treasures please read the following link from 2VDG Martin Bonura

\*\*\*[Important Reminder for Club Treasurers](#)

	<p>The International Association of Lions Clubs <b>District 22-W</b> <b>Jeremy Bair</b> <b>District Governor</b> <b>July 2023 – June 2024</b> <b>"The Promise of Tomorrow"</b></p>	
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February 15, 2024

TO: Club Presidents, Secretaries, Treasurers

RE: District Governor Honorarium

Dear Lions,

We are fast approaching the conclusion of another Lions' year and District Governor Jeremy Bair has enjoyed visiting the clubs throughout our District. Not only has he been conducting his official visits bringing the energizing message of International President Patti Hill but he has been busy attending charter celebrations, service projects and other events held by our energetic and creative clubs. Along the way he has rededicated club charters and inducted many new members into Lionism. Also, our District Governor has been involved in LVRF and the 2027 Convention Committee. He has also attended the International Convention and the USA/Canada Forum. He has attended numerous meetings at the District and Multiple District levels and has served as a resource for many of our Lions over the past almost 3 years.

District Governor Jeremy has brought to our District level videos to honor Lions with Longtime Service, Military Service and Recognition. From one side of the district to the other, he has always tried to be present. DG Jeremy has challenged our clubs to reflect on the important role that they play in their individual communities, and to celebrate all that they do to make those communities a better place to live, work and play. DG Jeremy has tremendous respect for the Lions of District 22W and the amazing work that they do each day.

It has been customary to present our District Governor with an honorarium, a token of our appreciation for his year of dedication to District 22W. If each club will participate by sending an honorarium, the presentation to DG Jeremy will represent all of us. Please send your check made payable to District 22-W with Honorarium for DG Jeremy Bair in the memo section no later than May 15 to **Cabinet Treasurer Neal Roop at P.O.Box 305, New Windsor, MD 21776**. The Honorarium will be presented at the Change of Banner.

Thank you and best wishes for your clubs' continued success in service to your communities.

Lion Sena Roop  
Cabinet Secretary

\*\*\*There was a size large Under Armor hat left at the 4th Cabinet meeting in the area of where the Thurmont and Emmitsburg clubs were sitting. If it's yours, Lion Diane Walbrecker is currently in possession of it. You may contact her to claim it.

[Picture of UA hat](#)

### **District Leo Important Information**

#### **Leo Club Dates to Consider**

April 23, 2024 - Dinner in the Dark (Multi-Club Fundraiser - Frederick County Area)

April 22-25, 2024 - Leader Dog Week across the District will also incorporate Leo Clubs having before school and after school Meet and Greets with our 2024 Leader Dog Guest Tim Cuneio Sr. As the guest moves across the district, we will do our best to schedule these visits with Leo Clubs and their sponsors.

April 27, 2024 - LeoCon 2024 will be held at New Market Middle School, home of Lion Ashley Yox and the New Market Middle Leo Club program. Students will have a guest speaker, participate in service projects and end the morning with lunch surrounded by Leos from our clubs all around the district.

May /June 2024 - As discussed at the 2nd Cabinet Meeting, the District Governor has asked individual clubs to consider having a 2-year free membership scholarship included within their regular financial scholarship to graduating Seniors and college students. These students already dedicated to service would have the opportunity to achieve service achievement at the adult level. Summer 2024 - Leo Leadership Camp at Camp Merrick in Nanjemoy, Maryland. Stay tuned for the tentative plans of a leadership camp during this coming summer for those Leos in our program

[Photo of Future Leader Dog, Phoenix](#)

#### **\*\*Important Read**

Lions are asked to support the annual Multiple District Convention with the purchase of 100 raffle tickets (\$50 value). The tickets were distributed to all Region Chairs in early October and should have been given to your club by now. Several clubs have already responded and we are grateful for their support. The convention will be held in Ocean City, MD, April 18 - April 21. Please send your checks and ticket stubs to PDG Susan Bonura, 1743 Deer Park Road, Finksburg, MD 21048 by April 1 so that they can be included in the drawing on April 21. Good luck and thank you for your support! Contact PDG Susan Bonura with any questions or concerns: [pdgsusanbonura@gmail.com](mailto:pdgsusanbonura@gmail.com) or 443-745-1281

# MD22 Convention News

March 2024

## Guest Speaker



Leo-Lion Liaison Alicia Kiri Beer

We have a young dynamic guest speaker and many exciting seminars; see below for more details. Don't miss out on this excellent opportunity. Deadlines are approaching - only 3 weeks left to register for meals at the convention before the **April 1** deadline and hotel reservations must be made by **March 21**. There are 3 ADA rooms still available.

And, although the Sponsors, Advertisers, and Exhibitors March 1 deadline has passed, IPDG Sue is still working on the program book so email her if you'd like to get something in – rich99991@verizon.net. See form at the end of this newsletter.

Leo-Lion Liaison Alicia Kiri Beer from Black Diamond, Alberta was appointed by IP Dr. Patti Hill to serve as a Leo-Lion Board Liaison for Lions Year 2023-2024. She started as a Leo when she helped her father, Lion Tim Beer, charter the Lil Legendary Leo Club and led the club as their charter President. Her enthusiasm and passion for service motivated her to continue her journey as a Leo-Lion with the Foothills Lions Club.

As a Leo, Alicia served in a number of leadership roles including club president and Leo Club Program advisory panelist for CA II. She also held a number of offices including district Leo chairperson and vice president of the Foothills Lions Club. She is currently a trustee for the USA/Canada Leo Leadership Foundation, which coordinates the USA/Canada Leo Forum. She has also served as a presenter for LCIcon 2022 and the USA/Canada Lions Forums and was selected as the Leo-Lion Cultural Exchange ambassador from CA II in 2022. Alicia has received International President's Leadership Awards, numerous International President's Certificates of Appreciation and is a recipient of the Leo Medal of Honor.

Alicia works full time as a disability support worker for Calgary Scope Society supporting individuals with developmental disabilities as well as mental health diagnoses. Alicia has a great appreciation for the Special Olympics as many of her clients have participated in the games all their lives.

As a Leo-Lion Board Liaison, Alicia is focusing on strengthening the global community of Leos and young Lions around the world by supporting and promoting the various networks of service and fellowship that help us connect and support one another.

In her free time, Alicia enjoys new experiences and looks forward to any opportunity to travel. She enjoys snorkeling, fishing, reading, and spending time with her family and friends.

Encourage Leos to attend so they can meet and spend time with this amazing young Lion.

### **Seminars**

#### **2027 LCI Convention in Washington, DC – DG Jeremy Bair**

Learn about the sponsorship program, upcoming events, importance of participation for Lions Leos and ways to get involved.

#### **Mission 1.5 – 1st VDG Susan Cox**

Lions set out to reach 1.5 million members and serve more people. Learn how every Lion can help reach this goal by the International Convention in Washington, D.C. in 20227.

#### **Happy Lions – PDG Evan Gillett**

What is Happiness? Why are some people always Happy? Understanding our own Happiness can make us better individuals and Lions. Happy Lions make better recruiters, leaders, and team members.

#### **Vision Screening 101 – Bob Patterson**

Learn the why, what, where, how, and when of vision screening. This is an opportunity for Lions clubs to become involved in eye screening.

#### **“A is for Africa” – Rick and Mary Anne Smith**

AIFA is a Maryland-based charitable foundation founded in 2009. This seminar will tell Molly’s story of her visit to Tanzania in 2007 and upon returning to USA, she started a family foundation dedicated to improving the health and wellbeing of Massai children in the Lemanyata Valley. AIFA’s work is primarily dedicated to giving these very poor Maasai children an opportunity for a good education. A summary will detail various projects and results of 10+ years of work.

#### **Journey of District 22W Marketing – DG Jeremy Biar & ZC Will Holl**

Hear about the top ten ways District 22W refocused marketing techniques. Redirect the average line-item budget, allow new input, and incorporate community and clubs along the way.

#### **So, You Want to be a District Governor – 2nd VDG Martin Bonura**

This seminar presents the minimum requirements to be a candidate for 2nd VDG in route to becoming a district governor. Plus, additional experience that will be useful; educational opportunities available to Lions; and potential cost and reimbursements.

#### **Lions Clubs International Foundation – Area 1A LCIF Vice Chair Lion Dawn Marie Kosobucki**

Learn about your foundation and how every Lion can be an active member of LCIF and benefit from its resources, especially through LCIF grants.

#### **Leos in Your Community – Lion Tim Beer**

Learn what the differences are between school-based and community-based Leo Clubs. Also, you will learn why it is important to encourage the youth of our communities to become a Leo and be more involved in their communities and how to effectively do this.



**LVRF – “What’s up Doc? Research on Real World Challenges with Low Vision” – Collette Houssan, MPH, OD and Yingzi Xiong, PHD**

Come join two Low Vision researchers as they discuss the ongoing research projects at the Low Vision Research and Rehabilitation Center at Wilmer Eye Institute. You will also learn exciting updates and expansions in the fellowship and research programs and how YOU and YOUR Club can play a vital role in their work and serve the low vision community.

**Lions Camp Merrick – Lion Melissa Funkhouser**

Learn how Lions Camp Merrick benefits special needs children in Multiple District 22. Also, hear how Lions can get involved with the camp.

**Living the Lions Code of Ethics – 2ndVDG Martin Bonura**

This seminar presents an overview of ethics, the moral principles that should govern a Lions’s behavior and conduct. The seminar will review the original wording of a code of ethics for businessmen turned Lions at the beginning of the 20th century and what it means to today’s diverse and inclusive Lions living in the 21st century.

**Conflict Resolution – DG Chris Wooters**

Join us for a transformative seminar designed specifically for the leaders of the pride: ‘Roaring to Resolution’. This engaging seminar provides Lion leaders with comprehensive strategies for effective conflict resolution within their organizations. We’ll dissect real-world scenarios to understand the root causes of discord and equip you with the skills to navigate the complex dynamics of leadership and cultural diversity. Harness the tools of communication, negotiation, and problem-solving to turn conflicts into opportunities for growth and unity. Embrace the strength of the lion to lead your team with wisdom and harmony.

**Leos to Lions, a Positive Transition – Leo-Lion Liaison Alicia Kiri Beer**

Learn how to encourage Leos to transition to the Lions. See how to retain young members and why this is important as well as the benefits of young Lion members.

**Leader Dogs for the Blind – Beth Slade**

Hear the latest news from Leader Dogs for the Blind and how their new facilities have improved their mission. The Lions of MD 22 have a long history of support for this important service and learn how you can continue to support Leader Dogs for the Blind.

Reserve your room for the Convention by calling the Ashore Resort and Beach Club at (410) 524-3535 and reference **Lions Multiple District 22** or go to

<https://res.windsurfercrs.com/ibe/details.aspx?propertyid=17056&nights=1&checkin=4/18/2024&group=MDC2659&lang=en-us>

There are still plenty of rooms available. For those who need a handicap accessible room (ADA), we have 2 rooms with 2 queen beds and 2 with a king bed. Contact Gina Daniels if you need this type of room. Deadline **March 21, 2024** for all room reservations to obtain the discounted rate.





Multiple District 50/50 raffle tickets have been distributed to all districts. Clubs and individual Lions are asked to support the annual Multiple District Convention with the purchase of 50/50 raffle tickets. The tickets were distributed to all District Governors in early October and should have been given to your club by now. If your club has already responded, we are grateful for your support. The convention will be held in Ocean City, MD, April 18 - April 21. Please send your checks and ticket stubs to IPDG Sue Parks, 8087 Clark Station Road,

Severn, MD 21144 or send them to PDG Susan Bonura, 1743 Deer Park Road, Finksburg, MD 21048 by April 1 so that they can be included in the drawing on April 21. Good luck and thank you for your support! Contact PDG Susan Bonura with any questions or concerns: pdgsusanbonura@gmail.com or 443-745-1281.

### **Sponsor, Advertisers, and Exhibitors**

Time is running out! Complete the form below and send it to IPDG Sue Parks, 8087 Clark Station Road, Severn, MD 21144.



*"Have A Ball!"*

**Returning This Year  
LIONS PUTT PUTT GOLF**

**Location: Old Pro Golf, 68<sup>th</sup> Street (Only)**

**\$10.00 Per Person**

**Friday, April 19<sup>th</sup> & Saturday, April 20<sup>th</sup>  
2024**

**9 a.m. ~ 9 p.m.**

**LIONS "Convention Name Tag" REQUIRED**

**Yours in Lionism,**

Gina Daniels, Convention Chair  
PDG Susan Bonura, Convention Vice Chair  
IPDG Sue Parks, Convention Treasurer

## 2024 SPONSORSHIP, ADVERTISER, EXHIBITOR OPPORTUNITIES

All major sponsors receive signage and recognition in press releases

*Deadline March 1, 2024*

### **Please Select one Sponsorship Level:**

- Convention Sponsor** - \$500. Includes one full page ad in the program book (inside front or back cover) and formal recognition at the convention site. (Note: Only two sponsorships at this level are available!)
- Changing the World Sponsor**- \$350. Includes one full page ad in program book and formal recognition at the convention site.
- Lions Pride Sponsor** - \$250. Includes  $\frac{3}{4}$  page ad in program book and formal recognition at convention site.
- Table Sponsorship** - \$150. A recognition with your name, club name or business name sign will be displayed on each table you sponsor.

Total Sponsor Amount Remitted      \$ \_\_\_\_\_

### **Please select one Advertiser Level:**

- Program Ad** - \$150; includes 1 full page, 3" wide x 7.5" tall, ad in program book.
- Program Ad** - \$100; includes  $\frac{1}{2}$  page, 3" wide x 3.75" tall, ad in program book.
- Program Ad** - \$50; includes  $\frac{1}{4}$  page, 1.5" wide x 3.75" tall or 3" wide x 1.88" tall, ad in program book.
- Patron Ad** – \$10; includes name listed in program book (limited to the first 100 to respond).

Total Advertiser Amount Remitted      \$ \_\_\_\_\_

### **Please select your Exhibitor Category:**

- Commercial** - \$150.00
- Lions Organization/Pin Trader** - \$85.00
- Exhibit Space Electricity** - \$ 25.00

Total Exhibitor Amount Remitted      \$ \_\_\_\_\_

**Note: Exhibit setup on Friday, April 19, 2024, is 9:00 a.m. to 11:45 a.m. Exhibits are open on Friday, April 19, 2024, from setup until 11:45 a.m. and 1:00 p.m. to 5:00 p.m. and on Saturday, April 20, 2024, 10:00 a.m. to 12 noon.**

We rely on the generosity and support of corporations and individuals like you who share our belief in serving the community. With your sponsorship support, you can help us to guarantee that our charity work continues for generations to come.

**Attention Sponsors, Advertisers and Exhibitors - Please return pages 7 and 8 to IPDG Sue Parks, MD 22 Convention Treasurer, 8087 Clark Station Rd., Severn, MD 21144**

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**Please select one Advertiser Level:**

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- Program Ad** - \$100; includes ½ page, 3" wide x 3.75" tall, ad in program book.
- Program Ad** - \$50; includes ¼ page, 1.5" wide x 3.75" tall or 3" wide x 1.88" tall, ad in program book.
- Patron Ad** – \$10; includes name listed in program book (limited to the first 100 to respond).

Total Advertiser Amount Remitted     \$ \_\_\_\_\_

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**Attention Sponsors, Advertisers and Exhibitors - Please return pages 7 and 8 to IPDG Sue Parks, MD 22 Convention Treasurer, 8087 Clark Station Rd., Severn, MD 21144**

**SPONSORSHIP/AD PLEDGE AGREEMENT**

PLEASE COMPLY WITH THE FOLLOWING DEADLINES

PLEDGE AGREEMENT FORM AND PAYMENT DUE BY MARCH 1, 2024

Enclosed is our check for \$\_\_\_\_\_ Made payable to Multiple District 22 Convention

Lion/Company/Advertiser/Sponsor Name:

\_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

**Include copy of AD and/or correct name of company (or individual) to be used for donor recognition. EMAIL A COPY OF YOUR AD TO IPDG SUE PARKS – RICH99991@VERIZON.NET – Acceptable formats – Word, Publisher, pdf**

Please indicate exactly how your ad should appear, including capital letters & abbreviations.

\_\_\_\_\_

Company website \_\_\_\_\_ Company email \_\_\_\_\_

Sponsor Agreement: By signing below, I fully understand the benefits I am entitled to through the level of sponsorship selected on the form, and I'm aware of the March 1, 2024, deadline for submitting sponsorship material and payment.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please mail these Forms (pages 7 & 8) and your Check to: IPDG Sue Parks, MD 22 Convention Treasurer, 8087 Clark Station Rd., Severn, MD 21144

For more information: PDG Susan Bonura, [pdgsusanbonura@gmail.com](mailto:pdgsusanbonura@gmail.com) or 443-745-1281



## **Instructions for Registering & Ordering Event Tickets**

Use the enclosed form to **Register** and **Order Event Tickets**. *Even if you are not ordering tickets to any events you need to send the form in to register for the Convention.* This form may be reproduced as needed.

The form may be used by an individual registrant or a couple purchasing tickets or registering together. Please **do not use this form for more than two people**. Forms with more than two names will be returned.

**All registrations and orders** are to be sent to the Convention Committee Treasurer, **IPDG Sue Parks, 8087 Clark Station Road, Severn, MD 21144**. **Payment must accompany ticket orders.**

**Hospitality Book** - Tickets included in the hospitality book are for the Multiple District Banquet, District Luncheons and the Victory Luncheon. These and individual ticket requests must be received by **April 1, 2024**.

**Tail Twister Sticker** - For \$10 per registrant you can order a tail twister sticker to provide exemption from tail twister fines at each event.

**Check or Money Order only** for the function tickets and tail twister stickers ordered. Orders without payment will be returned. Orders may be grouped and covered by one check (preferably a club check); however, **each participant must have an individual registration form**. The check should be made payable to MD 22 Convention Committee.

**Multiple District Banquet** seating will be assigned in the order of receipt of your order. To ensure being seated together, please send all orders (with payment) in one envelope. Each table seats eight people.

**Registration Packets** - Hospitality books and tickets will **not** be mailed to the Lions or the clubs. An envelope for each individual or couple will be available for pickup at the District registration desks. This envelope will contain your name badge(s), hospitality book(s), tickets and tail twister stickers ordered.

**Golfer's Note: You will pick up your registration package at the Hotel on Friday.**

All questions concerning hospitality book, tickets, and tail twister stickers should be addressed to: IPDG Sue Parks, Treasurer, **(410) 979-3901**, [rich99991@verizon.net](mailto:rich99991@verizon.net)

## Description of Meal Selections

### MD Banquet

#### Salad:

Baby Spinach Salad - Red Onion, Candied Pecans, Apple Slices, Goat Cheese, Bacon, Maple Vinaigrette

#### Entrée:

Olive Oil and Rosemary Seared Chicken - Garlic Mashed Potatoes, Lemon Beurre Blanc

**Or** Pan Seared Salmon - Rice Pilaf, Dill Cream Sauce

**Or** Vegetarian Option - Pasta Primavera - Seasonal Vegetables, Fresh Tomatoes, Herbs, Light Pesto Cream Sauce

#### Dessert:

New York Cheesecake | Fresh Berries

### MD Lunch

#### Salad:

Ocean Club Salad - Mixed Green, Cucumbers, Shaved Carrots, Tomatoes, Mandarin Oranges, Ranch and Balsamic Vinaigrette

#### Entrée:

Herb Roasted Airline Chicken, Fingerling Potatoes, Tarragon Jus

**Or** Broiled Orange Roughy - Herbed Vegetable Rice, Old Bay Cream Sauce

**Or** Vegetarian Option - Penne Florentine - Spinach, Sun-Dried Tomato, Sautéed Mushrooms, Olive Oil and Garlic

#### Dessert:

Key Lime Pie

### Victory Lunch

#### Soup:

Roasted Tomato Basil Bisque (GF VE)

#### Entrée:

Shrimp Caesar Salad - Poached Grilled Shrimp, Romaine Hearts, Shaved Parmesan, Focaccia Croutons, Caesar Dressing

**Or** Tuscan Sautéed Chicken Breast - Yukon Gold Mash, Tomato Basil Relish, Balsamic Glaze

**Or** Vegetarian Option - Portobello Stack - Grilled Vegetables, Quinoa (Gluten Free)

#### Dessert:

Fruit Tart

**Multiple District 22 – 101st Annual Convention**

April 18-21, 2024

Ocean City, Maryland

**Registration and Ticket Order Form**

Provide this information to pre-register even if no tickets are ordered.

**DEADLINE: April 1, 2024 for all tickets**

**Registrant No 1**

Name: Lion-Leo-Guest \_\_\_\_\_  
 (Circle one only) Last First Nickname \_\_\_\_\_  
 Home Phone \_\_\_\_\_  
 Street or P.O. Box \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_ Club \_\_\_\_\_  
 Email Address \_\_\_\_\_ District – A B C D W (Circle one only)  
 Food Restrictions/Allergies \_\_\_\_\_ Need vegetarian meals?

**Registrant No 2**

Name: Lion-Leo-Guest \_\_\_\_\_  
 (Circle one only) Last First Nickname \_\_\_\_\_  
 Home Phone \_\_\_\_\_  
 Street or P.O. Box \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_ Club \_\_\_\_\_  
 Email Address \_\_\_\_\_ District – A B C D W (Circle one only)  
 Food Restrictions/Allergies \_\_\_\_\_ Need vegetarian meals?

Event	Price	Registrant 1	Registrant 2	Amount
<b>Hospitality Book - Includes MD Banquet, District Lunch, and Victory Lunch</b>	\$160	<b>Check your meal selections in the blocks below:</b>		
Multiple District Banquet (if ordered separately)	\$72	<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian	<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian	
District Luncheon (if ordered separately)	\$50	<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian	<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian	
Victory Luncheon (if ordered separately)	\$45	<input type="checkbox"/> Chicken <input type="checkbox"/> Salad w/shrimp <input type="checkbox"/> Vegetarian	<input type="checkbox"/> Chicken <input type="checkbox"/> Salad w/shrimp <input type="checkbox"/> Vegetarian	
Miniature Golf Tournament	\$10			
Tail Twister Immunity Stickers (Provides immunity from the Tail Twisters at events)	\$10			
<b>TOTAL AMOUNT</b>				

Mail to: IPDG Sue Parks  
 8087 Clark Station Road  
 Severn, MD 21144

**Make checks payable to:  
 Multiple District 22 Convention Committee**

To register for the PDG Breakfast contact PCC Larry Burton at [coach13@zoominternet.net](mailto:coach13@zoominternet.net).